

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50  
 T#0008 TRAN 4481 09/05/96 15:16:00  
 #6938 #BJ #96-679613  
 COOK COUNTY RECORDER

96679613

950020168

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, that FIRST SECURITY SAVINGS BANK, FSB a FEDERAL SAVINGS BANK of 2600 TELEGRAPH ROAD, SUITE 100, BLOOMFIELD HILLS, MI 48302 organized and existing under the laws of the UNITED STATES, first Party for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the UNITED STATES of AMERICA, to it paid by:

NationsBanc Mortgage Corporation, a Texas Corporation  
 205 Park Club Lane  
 Buffalo, NY 14231-9000

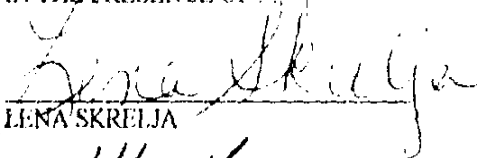
second party receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated 01 day of June, A.D., 1995 made by:

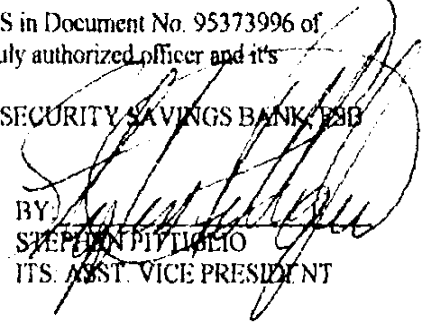
RAYMOND Y. WONG, SINGLE PERSON

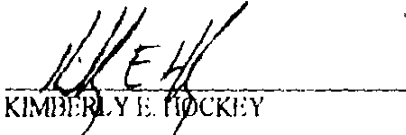
and recorded in the office of the REGISTER of DEEDS for the COUNTY of COOK state of ILLINOIS in Document No. 95373996 of Mortgage on IN WITNESS WHEREOF, said first party has caused these present to be signed by its duly authorized officer and its corporate seal to be hereunto affixed, the 15 day of November, A.D., 1995

IN THE PRESENCE OF:

FIRST SECURITY SAVINGS BANK, FSB

  
 LENA SKRELJA

  
 BY: STEPHEN PITTIGLIO  
 ITS ASST. VICE PRESIDENT

  
 KIMBERLY E. HOCKEY

STATE OF MI  
 COUNTY OF OAKLAND

On this 15 day of November, A.D., 1995, before me a Notary Public acting in said County.

Appeared:

STEPHEN PITTIGLIO

to me personally known, who, being by me duly sworn, did say that he was respectively the:

ASST. VICE PRESIDENT

of FIRST SECURITY SAVINGS BANK, FSB, the FEDERAL SAVINGS BANK named in and which executed the within instrument, that the seal affixed to said instrument is the FEDERAL SAVINGS BANK seal of said FEDERAL SAVINGS BANK, and that said instrument was signed and sealed on behalf of said FEDERAL SAVINGS BANK by authority of its Board of Directors, and said officer did acknowledge said instrument to be the free act and deed of said FEDERAL SAVINGS BANK.

Drafted By: TMP6 TMP6  
 Return to: FIRST SECURITY SAVINGS BANK, FSB  
 2600 TELEGRAPH ROAD  
 SUITE 100  
 BLOOMFIELD HILLS, MI 48302

BY:   
 ANDREA L. DRAPEK, NOTARY PUBLIC OAKLAND COUNTY MICHIGAN.  
 ACTING IN OAKLAND, MICHIGAN MY COMMISSION EXPIRES 12/03/00.

LEGAL:  
 UNIT 3E IN THE 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A

96679613

23.50

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SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION:  
17-04-218-043-1013

UNIT 3E IN THE 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2: THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 3: SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 4: THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NUMBER 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784, ALL IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 5: THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25383595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AND ALSO THE EXCLUSIVE RIGHT TO USE SAID PARKING SPACE NUMBER 42, AS SET FORTH IN AFORESAID DECLARATION OF CONDOMINIUM.

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