## **UNOFFICIAL COPY**

DEPT-01 RECORDING

\$23.50

T40008 TRAN 4481 09/05/96 15:16:00

96679614

\$6939 \$ BJ \*-96-679614

COOK COUNTY RECORDER

950006184

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, that FIRST SECURITY SAVINGS BANK, FSB a FEDERAL SAVINGS BANK of 2600 TELEGRAPH ROAD . 1) TE 100, BLOOMFIELD HILLS, MI 48302 organized and existing under the laws of the UNITED STATES, first Party for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the UNITED STATES of AME (ICA, to it paid by:

NationsBanc Mortgage Corporation, a Texas Corporation 205 Park Club Lane Buffalo, NY 14231-9000

second party receipt whereof is hereby acknowledged, has sold, assigned and transerred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first pure in and to a certain real estate mortgage dated 07 day of April, A.D., 1995 made by :

Xing Thu kong and Da Xin Rong, HIS WIFE

| . 1 1 . 1   | to the COLINERY of COOK state of        | ILLINOIS in Dogument No. 05264262 of             |
|---|---|--|
| and recorded in the office of the REGISTER of DEEDS                                       |   |  |
| Mortgage on IN WITNESS WHEREOF, said first party  |   | d by its duly authorized officer and its         |
| corporate seal to be hereunto affixed, the 15 day of Aug                                  | just, A.D., 1995                        |  |
| IN THE PRESENCE OF:   |   | FIRST SECURITY SAYINGS BANK/FSH                  |
| LINA SKRELJA  | 4/1/2,                                  | BY JAMES AND |
| LENA SKREIJA  |   | 178 ASST VICE PRESIDENT                          |
| LA EHL  |   | ys. Agail Vall Medial Livi                       |
| KIMBERLY E. HOCKEY  |   | ~/   |
| STATE OF MI   |   | 15   |
| COUNTY OF OAKLAND   |   |  |
| On this 15 day of August, A.D., 1995, before me a Note Appeared:                          | nry Public acting in said County.       |  |
| присто  | STEPHEN PITTIGLIO                       | ·C3  |
|   | 7,1,7,1,7,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1 | C)   |
| to me a second to be a such a hair a huma duly every did any that he was respectively the |   |  |

to me personnally known, who, being by me duly sworn, did say that he was respectively the

ASST. VICE PRESIDENT

of FIRST SECURITY SAVINGS BANK, FSB, the FEDERAL SAVINGS BANK named in and which executed the within instrument, that the seal affixed to said instrument is the FEDERAL SAVINGS BANK seal of said FEDERAL SAVINGS BANK, and that said instrument was signed and sealed on behalf of said FEDERAL SAVINGS BANK by authority of its Board of Directors, and said officer did acknowledge said instrument to be the free act and deed of said FEDERAL SAIVINGS BANK

DAWN MUTH Drafted By Return to FIRST SECURITY SAVINGS BANK, FSB 2606 TELEGRAPH ROAD SUITE 100 BLOOMFIELD HILLS, MI 48302

ANDREA L. DRAPEK, NOTARY PUBLIC OAKLAND COUNTY MICHIGAN. ACTING IN OAKLAND, MICHIGAN MY COMMISSION EXPIRES 12/03/00.

LOT 23 IN BLOCK 8 IN DAVID DAVIS' SANDIVISION OF THE NORTH ONE HALF OF THE EAST ONE HALF OF THE

23.50,

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-28-314-024

Property of County Clerk's Office

36679624

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