

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

This Document was Prepared By  
and When Recorded Return To:

CITICORP MORTGAGE, INC.

15851 CLAYTON ROAD

BALLWIN

63011

MO

ATTN:

643-489254 0625757197

Pool #: CD43325233

DEPT-01 RECORDING

\$25.50

T#0008 TRAM 4483 09/05/96 15:24:00

68956 B J \*-96-679631

COOK COUNTY RECORDER

96679631

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

does hereby  
sell, assign, transfer and set over to Assignee the mortgage dated  
9/20/95, from  
PRIOVOLOS ASPASIA G

NORTH AMERICAN MORTGAGE COMPANY  
COOK  
number 95-655208

to  
recorded in Recorder's office of  
in the State of Illinois, as document  
of Book Page

; together with all Assignor's right, title, and  
interest in and to (a) the note, notes, accrued interest and other  
obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,  
CITICORP MORTGAGE, INC.

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

A2-R12/IL

PAGE: 1

96679631

25.50

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643-489254

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
23-Apr-1996 .

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(corporate seal)

Attest:

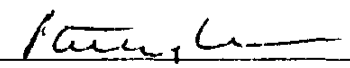
  
T. CARLSON  
Its: Assistant Secretary

By:   
S.E. WILLINGER  
Its: VICE PRESIDENT

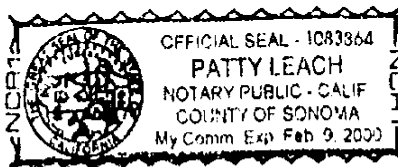
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On April 23, 1996, before me, PATTY LEACH a  
Notary Public, personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that  
his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

Signature 

(seal)



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R4875031

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THE NORTH 74.85 FEET OF LOT 10 (EXCEPT THE EAST 62.45 FEET THEREOF) IN  
PLAINTREE MEADOW, BEING A RESUBDIVISION OF BLOCK 2 IN ARTHUR T.  
MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS OF THE SOUTH-  
EAST QUARTER OF SECTION 9 AND THE SOUTHWEST QUARTER OF SECTION 10  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.  
P.I.N. # 28-10-300-114

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