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ASSIGNMENT OF MORTGAGE ILLINOIS

This Document was Prepared By
and When Recorded Return To:

CITICORP MORTGAGE, INC.

15851 CLAYTON ROAD

BALLWIN

63011

MO

ATTN:

643-593039 0625755823

Pool #: CD4325327

DEPT-01 RECORDING \$25.50

T#0008 TRAN 4483 09/05/96 15:27:00

#6974 #BJ *-96-679649

COOK COUNTY RECORDER

96679649

96679649

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby
sell, assign, transfer and set over to Assignee the mortgage dated
11/20/95, from
CLINE JAMES P

NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document
number 95-845993 of Book Page

: together with all Assignor's right, title, and
interest in and to (a) the note, notes, accrued interest and other
obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
CITICORP MORTGAGE, INC.

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

A2-R12/IL

PAGE: 1

25.50

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643-598039

IN WITNESS WHEREOF, the undersigned have executed this Assignment
23-Apr-1996 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:


T. CARLSON
Its: Assistant Secretary

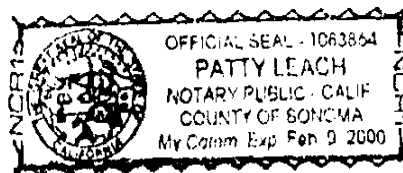
By: 
S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On April 23, 1996, before me, PATTY LEACH a
Notary Public, personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature 



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643-598039

LOT 247 IN FRANK DELUGACH'S 71ST STREET HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NOTRTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, LYING EAST OF THE EAST LINE OF THE RAILROAD RIGHT OF WAY ACQUIRED BY CONDEMNATION IN THE COUNTY COURT OF COOK COUNTY, ILLINOIS IN CASE NUMBER 8854.
P.I.N.: 19-30-111-009 19-30-111-008

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