

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

This Document was Prepared By
and When Recorded Return To:

CITICORP MORTGAGE, INC.

15851 CLAYTON ROAD

BALLWIN , MO
63011

ATTN:

643-731439 0625755866

Pool #: CD43250503

DEPT-01 RECORDING \$25.50

T40008 TRAN 4483 09/05/96 15:36:00

96679696 37022 B J *-96-679696
COOK COUNTY RECORDER

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby
sell, assign, transfer and set over to Assignee the mortgage dated
12/13/95, from

HOPSON ROY

HOPSON CLEOLA

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document
number 96-053498 of Book Page

: together with all Assignor's right, title, and
interest in and to (a) the note, notes, accrued interest and other
obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
CITICORP MORTGAGE, INC.

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

A2-R12/IL

PAGE: 1

96679696
25.50

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
23-Apr-1996 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

S. Cambra
S. CAMBRA
Its: Assistant Secretary

By: *S.E. Willinger*
S.E. WILLINGER
Its: VICE PRESIDENT

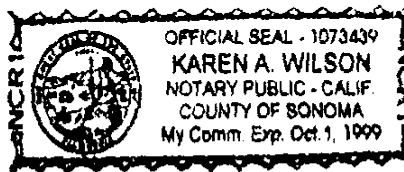
STATE OF CALIFORNIA
COUNTY OF SONOMA

On April 23, 1996, before me, KAREN A. WILSON a
Notary Public, personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature *Karen A. Wilson*

(seal)



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THE SOUTH 33 1/3 FEET OF LOT 10 IN BLOCK 13 IN H.H. THOMAS SUB-DIVISION OF BLOCKS 12 AND 13 IN W.O. COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-05-128-012

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