

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRED M. ANDERSON, JR. AND MARILYN A. ANDERSON, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 31ST day of MARCH, 19 89 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 89148008 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

96680535

LOT 17 IN OAK KNOLL FARMS UNIT II, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2350
13

P.S. 06-22-404-020

DEPT-01 RECORDING \$23.50
COOK COUNTY, ILL. TRAN 5933 09/05/96 15:47:00
*06680535 RC * -96-680535
COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS:
14 WASHINGTON COURT STREAMWOOD, IL 60107

ATTORNEYS' NATIONAL TITLE NETWORK

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 23RD day of SEPTEMBER, 19 93.

96680535

ATTORNEYS' NATIONAL TITLE NETWORK

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)



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RELEASE DEED

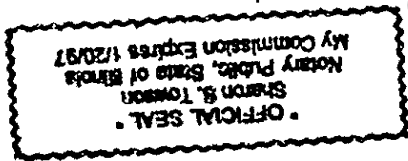
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS



SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

I, SHARON S. TOMSON, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN BORN
DRAPER AND KRAMER, VICE President of the _____
ROBERTA MOORE a corporation, and _____ personally
 known to me to be the _____, Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such _____ VICE President and ASSISTANT Secretary, they
 signed and delivered the said instrument as _____ VICE President and ASSISTANT Secretary of said
 corporation, and created the corporate seal of said corporation to be affixed thereto, pursuant to authority
 given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary act, and as the
 free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ NOTARIAL seal this _____ day of _____, 1993

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

53205995