96433437

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00102809-53

Commonly known as:
2229 SOUTH SACRAMENTO
CHICAGO, IL 60623

96680548

967343

. DEPT-01 RECORDING	$23.50
. T#0001 TRAN 5533 09/05/96 15:49:00	
. #2232 # RC *-96-680548	
. COOK COUNTY RECORDER	
. DEPT-01 RECORDING	$23.50
. T#0011 TRAN 1868 06/06/96 16:01:00	
. #4466 # RV *-96-433437	
. COOK COUNTY RECORDER	

———— SPACE ABOVE THIS LINE FOR RECORDER'S USE ————

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/03/96 executed by
MARTHA ZUNIGA
JOSE S. ZUNIGA, WIFE AND HUSBAND

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. , page(s) , as Document No 96433436
COOK County Records, State of IL on real estate legally described as follows:
LOT 19 IN ANNIE G. SHARP'S SUBDIVISION OF THE NORTH 3 ACRES OF LOT 3 IN
SUPERIOR COURT PARTITION OF THE EAST 48 ACRES OF THE NORTH 95 ACRES OF
THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE SOUTHWEST BOULEVARD, IN
COOK COUNTY, ILLINOIS.
P.I.N. #16-25-104-016

96680547

ATTORNEYS' NATIONAL TITLE NETWORK

THIS ASSIGNMENT IS BEING RE-RECORDED TO FOLLOW
THE RE-RECORDING OF THE MORTGAGE. RECORD FIRST.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/03/96

Witness: Witness: ROBERT HARDMAN

STATE OF ILLINOIS   COUNTY OF DUPAGE   )ss.

On 06/03/96 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared ROBERT HARDMAN
to me personally known, who, being duly sworn by me, did say that he/she is the
PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

"OFFICIAL SEAL"
Cindy M. Vitulli
Notary Public, State of Illinois
My Commission Expires 12/05/99

CINDY M. VITULLI
Notary Public for the state of ILLINOIS
My commission expires: 12/05/99

(Official Seal)

SKETUP