FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. 02-8036911

. DEPT-01 RECORDING \$23,50
. TAGGLE TRAN 3115 09/06/96 10:13:06
. TAGGES TER *-96-680790
. COOK COUNTY RECORDER

96680790

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMON BANK FSB

a corporation existing under the tows of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELYSE J. PETRICK NOW KNOWN AS ELYSE J. MACH, DIVORCED AND NOT SINCE AMARRIED all the right, title, interest, claim or demand whatsoever it may acquired in, taxouth or by a restain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK. County, Illinois, bearing dure the 8th day of AUG., 1995, as Document No. 95536454

to the premises therein described to-wit:

(13/11/2/3) R9-10-3

23.00

Property Address: 6551 WAUKESHA CHICAGO IL 60546
Permanent Index Number 10-32-418-002

Said Association warrants that it has good right, title, and interest in and to said moltgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized difficers, this

5th day of AUGUST

., 1996

LASALLE TALMAN BANK F8B

Consumpt Londing Officer

STATE OF ILLINOIS

) 88

COUNTY OF COOK)

I, the undersigned, a Notary Public in end for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaGelle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and dead of said corporation for the uses and purposes herein set forth.

OIVEN under my hand and notsdal apail, the day and your first above wilton

THIS INSTRUMENT WAS PREPARED BY:

Jonah Deleon Lasalle Talman Bank FBD

Consumer Lending Department 4747 West Irving Park Boad Chicago, Illinois 60641 Notary Public

NONAH DELEON

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Explins 07/14/80

36680730

UNOFFICIAL COPY

the year

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Aroberty of County Clert's
adivision of the county Clert's AND LOT'22 NUBLOCK 15, IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 30 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44; THE SOUTHWEST 1/2 OF LOT 46 AND ALL CF LOTS 47 TO 52, BOTH' INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELLS RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, (EXCEPTING CERTAIN PARTS' ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1822, AS DOCUMENT NUMBER 148538, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

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