

UNOFFICIAL COPY

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23993

POWER OF ATTORNEY

I, WALTER M. MYERS
of the VILLAGE of _____, County of _____, State of _____, do now
make, constitute and appoint, and by TELETYPE
TRANSMISSION, do make, constitute and appoint

ROBERT F. MYERS
of the CITY of Chicago, County of Cook, State of
Illinois, to be my/our true and lawful attorney, his
me/us and in my/our name(s), place me/us to sign
any and all documents necessary to effectuate the sale
of 1630 N. OAK PARK AVENUE, APT #1007,
IL, 60639

which is legally described as follows:

(SEE REVERSE SIDE THEREOF)

Including but not limited to contracts, leases, modification agreements, addenda, closing documentation, closing statements, income declarations, aka statements, deeds, mortgages, notes and/or assignments, giving and granting under my said Attorney, full power and authority to do and perform all and every act and thing whatsoever, requisite necessary to be done in and about the premises that I/we would do if personally present at the doing thereof with full power of substitution and revocation, hereby ratifying and confirming all her said Attorney in their substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand(s) and seal(s) this 21ST day of
August, 1996.

2350

Forwarding Address:

WALTER M. MYERS X (LAW OFFICES OF CLAYTON
SOCIAL SECURITY NUMBER X 527-57-4765

STATE OF Colorado
COUNTY OF Boulder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Walter M. Myers previously known to me to be the same person whose name is subscribed to the foregoing
Instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said
Instrument in his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver
of the right of renumeration.

Given under my hand and official seal, this 21ST day of August, 1996.
Commission expires 12/21/97 Andrew J. Ripper
NOTARY PUBLIC

This instrument was prepared by: Andrew J. Ripper, 140 W. Lake St., Skokie, IL 60611

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LOT 9 IN BLOCK 16 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-31-A-2-021

1630 N Oak Park
Chicago, IL 60605

Property of Cook County Clerk's Office

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