This instrument prepared/ by and after recording return to: Melissa Prickett American National Bank, 2nd Flr. / 33 N. LaSalle Street Chicago, Illinois 60690

96680004

DEPT-01 RECURDING

\$25.50

TRAN 1318 09/05/96 15:51:00 #5004 # JJ # - 96 - 680004 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American National Bank and Trust Company of Chicago, a National Banking Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage executed by: American National Pank and Trust Company of Chicago as Trustee UTA dtd, 12/11/86 and known as Trust No. 10086809 dated the 17th day of June, AD 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 87402205, and a certain Assignment of Rents and Leases bearing date the 17th day of June, AD 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 87402206, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows, to wit:

PARCEL 1: LOTS 1, 2, 5 AND 6 IN THE RESUBDIVISION OF LOTS 10 TO 14 IN BLOCK 20 NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16 BOTH INCLUSIVE AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO LOTS 1, 3 AND THAT PART OF LOT 2 LYING BETWEEN THE CHICAGO AND MILWAUKEE RIGHT OF WAY OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 2: ALL THAT PART OF LOT 4 IN STEWART'S RESUBDIVISION OF LOTS 10 TO 14 BOTH INCLUSIVE IN BLOCK 20 IN NORTH EVANSTON BEING A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 4 AND RUNNING THENCE NORTHEASTERLY 45 FEET TO A POINT 0.44 FEET SOUTHEASTERLY FROM THE NORTHEASTERLY LINE OF SAID LOT 4 (AS MEASURED AT RIGHT ANGELS THEREIC). THENCE NORTHEASTERLY IN A STRAIGHT LINE 123 FEET TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 4, 0.10 FEET SOUTHEASTERLY FROM THE NORTHEASTERLY CORNER OF SAID LOT 4 IN CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 9 IN BLOCK 20, IN NORTH EVANSTON, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As:

· 2620 Greenbay Road, Evanston, Illinois

Pin No.:

05-34-423-021, 05-34-423-011, 95-34-423-010, 05-34-423-020, 05-34-423-022.

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IN TESTIMONY WHEREOF, the said American National Bank and Trust

Company of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by Stephen Chapter its

Second J.P., this 23 day of Avery, AD 1926

AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO

By: Vice President

Attest: Style Chyir

State of Illinois

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County of Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Metherical, personally known to me to be the Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation, and State Chicago, personally known to me to be the Vice Destroy of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 235 day of August, 19 36

MARTEN OVER HASE
MOREN DATE HASE
MOREN PARKE, SERIE OF THE MARK
MA Commission Engines 11/22/81

Notary Public

releaseform

\$60,0333

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