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GEORGE E. COLEO LEGAL FORMS (Unincia)

No. 371 November 1994

96680087

SATISFACTION OF RELEASE OF MECHANICS LIEN

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COUNTY OF Cook SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against
Garfield Counseling Center

for Seventy

Dollars, on the following described property, to-wit:

The South 152 feet of the North 702 feet of the West 5 acres of the South East quarter North of the center of Lake Street of Section 11, Township 30 North, Range 13 East of the Third Principal Meridian (except from said premises the East 16 feet thereof and except those parts of said premises taken for Fulton Street and Central Park Avenue) in Cook County, Illing 4

DEP 1-02 FILING \$15.50 150011 TRAN 3100 09/05/96 15:17:00 45888 CDT *-96-680087 (00X COUNTY RECORDER

Above Space for Recorder's Use Only

ATYORNEYS' NATIONAL TITLE NETWORK

A TO CASE A SECOND AS COMMAN
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of County
Illinois, as mechanics' lien document No. 95187699
Permanent Real Estate Index Number(s): 16-11-403-010
Address(es) of property: 301-07 N. Central Park, Chicago, Illinois
IN WITNESS WHEREOF, the undersigned has signed this instrument this 25 day of Vely
19.76. AsHley 111 Degla Dens, Jan.
MANE OF GOLF CHANDERING FIRM OF CORPORATIONS

ATTEST:

NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION

By Colling from Parc.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Marian C. Nealon, 359: Wacker Drive, Suite 2130, Chicago, IL 60601.

(Name and Address)

366800007

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STATE OF ILLINOIS)		
	ss.		
COUNTY OF	;		
I,aforesaid, do hereby certify that	Management of the second secon	, a notary p	ublic in and for the county in the state
Aloresaid, do hereby certify that when we to be the same person this day in person, and acknowledge act, for the uses and purposes thereight	whose name is sub d that he signed a	scribed to the forego	oing instrument, appeared before me
Given under my hand and off	icial seal this	day of	
i.			
			Notary Public
0,			
STATE OF ILLINOIS			
7) ec		
COUNTY OF CORE	33.		
11 12		v~	
i, Carolina	= anaca		ic in and for the county in the state
aforesaid, do hereby certify that Wi	lliam 4. Jone	<u>s</u>	,president
of Ashley M. Developers n	Illinov.		corporation, and
MARCHER K. CAUS.	secr	tary of said Corpor	ation, personally known to me to be
the same persons whose names are su	bscribed to the for	egoing instrument &	such <u>William M. Jones</u>
president and	secretary,	respectively appear	ed before me this day in person and
acknowledged that they signed and d	elivered the said is	nstrument as their ov	wn free and voluntary act and as the
free and voluntary act of said Corpor	ation, for the uses	and purposes the rei	n set forth; and the said
secretary then and there a	cknowledged that	he, as cu	st Man of the corporate seal of said
Corporation, did affix the corporate	seal of said Corpo	ration to said instru	ment as said
secretary, as own free and v	oluntery act and a	is the free and volun	tary act of said Corporation, for the
uses and purposes therein set forth.			$O_{x_{\alpha}}$
GIVEN under my hand and o	official seal this?	STH day of _	JULY 19 11/2
		L'an	LSJ.
		and the state of t	Notary Public

CESTONE COURT

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