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. DEPT-01 RECURDING

#23°, 56

. T40009 TRAN \$372 09/05/96 15:09:00

. #5265 + SK #-96-680212

COUK COUNTY RECORDER

Nations 7.40 Agency of Plancis, Inc. 246 E. Janeta Blvd. Ste. 300
Lomberto M. 60148
96 - 14535 - 600K

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS	2350
That Norwest Financial Illinois of mortgage, hearing date the 26th de Tomnie Lee Woods	, Inc. (Mortgagee) does hereby certify that a certain indenture by september , 19 89 , made and executed by and
accompanying it, fully paid, satisfied, released	and discharge 1. September , 19 89 , 18, with the note
In witness whereof the undersigned has cau to be hereto affixed.	used these presents ware signed by its Secretary and its corporate seal
(SEAL)	Norwest Financial Illinois Inc.
	By Face Clark Sicretary
STATE OF IOWA)) ss.	CO. 22
COUNTY OF POLK)	
The foregoing instrument was acknowledge Faye L. Kunz, Secretary of Norwest Financial on behalf of the corporation.	d before me this 15th day of August , 1996 , by 1111nois , Inc., a corporation,
(SEAL)	Notary Public
MAUREEN WORMUTH MY COMMISSION EXPIR AUGUST 2, 1996	(

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COMMITMENT ECHATITLE CONFUNANCE

SCHEDULE A CONTINUED

Commitment No. 96004535 File Number: 96004535-RET

Legal Description

4 IN
DIVISION C
33 TO 38 AND
TO 46 ALL INCLUSIVE
SECTION 36, TOWNSHIP
DOCK COUNTY, ILLINOIS.

20-35-3No-004

SIII SWILL EXCENDED

CHRACO, TILINOIS COOP LOT 4 IN BLOCK 4 IN E.B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 25 AND 27 TO 46, ALL INCLUSIVE IN BLOCK 3, LOT 1 TO 19, 21 TO 31, 33 TO 38 AND 42 TO 46, ALL INCLUSIVE IN BLOCK "R", LOT 1 TO 46 IN BLOCK 5 AND LOTS 1 TO 46 ALL INCLUSIVE IN BLOCK 6 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

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