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RECORD AND RETURN TO: Windsor Mortgage Inc. 3201 Old Glenview Road Wilmette, Illinois 60091

LOAN #: 30593305

DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 1930 09/05/96 15:23:00
 - \$6198 \$ CG #-96-680337
 - COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned JVINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENY EV RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034, all right, title and interest in and to that certain Merigage dated 08/29/96

and executed by APRIL V. BUTO'S, SINGLE PERSON NEVER MARRIED

as Mortgagor in favor of the undersigned as Mortgagoe, tecord/register with the Recorder of Deeds/Register of Titles COOK County on as document number applicable to the property therein described as follows 36480336

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 14-28-318-078-1010

Property Address: 2600 N. LAKEVIEW UNIT 1V

CHICAGO, ILLINOIS 60614

Dated at

as of this

29TH day of

AUGUST 1996

Assignor: WINDSOR MORTGAGE INCORPORATED

Attest:

Its: ASSISTANT VICE-PRESIDENT

its:

ASSISTANT SECRETARY

State of ILLINOIS

County of

COOK

1, THE UNDERSIGNED, a notary public in and for said county and state afforsaid DO HEREBY MARTHA E. TONJUK CERTIFY, that and respectively of JAMES E. WRZAIA WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forthereses

in under my hand and notage seal this

"OFFICIAL SEAL LYN A. BERNSTEINH day of AUGUST 1996 Notely Public, State of Illinois My Communion Expires 06/20/99

CT&TCO

Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmatte, Illinois 60091

BOX 333-CTI

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UNIT NUMBER 1-V IN MARLEOROUGH CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39, 40, 41 AND 42 IN THE SUBDIVISION OF LOT 'B' (EXCEPT THE SOUTH 320 PEET THEREOF) IN WIRGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 24 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 39 HERETFORE DEDICATED FOR STREET ALSO EXCEPTING FROM SAID PREMISES THAT PART THEREOF AS LIES NORTH OF THE SOUTH LINE OF LOT' 16 IN THE SUBDIVISION OF BLOCK 3 OF OUTLOT 'A' IN SAID WRIGHTWOOD) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26712365 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office

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