96680353

RECORD AND RETURN TO: Windsor Mortgage Inc. 3201 Old Glenview Road Wilmette, Illinois 60091

. DEPT-01 RECORDING

\$23.00

- . 760012 TRAN 1930 09/05/96 15:27:00
 - #6216 4 CG ***96-680353
 - COOK COUNTY RECONDER

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ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, Whitesor Mortgage incorporated having its principal place of business at 3201 OLD GLENVIEW R.C. WILMETTE IL. 60091 does hereby sell assign, transfer and convey to STANDARD FEDERAL BANK FOR SAVINGS having its office at 800 BURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS 60521, all right, title and interest in and to that certain

Mortgage dated

08/30/96

and executed by

PETER A. FAROV

SYLLA J. ZAFOV

HUSBAND AND WITT

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 14-20-414-019-1062

Property Address:

1143 W. ROSCOE STREET, CHICAGO, TL 60657

Dated at

as of this 30TH

day (A) AUGUST , 1996

Assignor: WINDSOR MORTGAGE INCORPORATED

By:

ms & Wigala

Attest:

its:

ASSISTANT SECRETARY

its:

ASSISTANT VICE-PRESIDENT

State of ILLINOIS
County of OOK

I, THE UNDERSIGNED, a notary public in and for said county and state afforsaid DO HEREBY CERTIFY, that JAMES E. WRZALA and MARTHA E. TONJUK respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

3071

day of AUGUST , 1996

alide marchet

OFFICIAL SEAL ALVIDA MARCHUK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-28-99

Notary Public

Instrument prepared by: Windsor Mortgage inc. 3201 Old Glenview Road, Wilmetta, illinois 60091

BOX 333-CTI

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Care wooder

Property of Cook County Clerk's Office

UNIT 1143 IN HAWTHORNE COURT TO INHOME CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE POLLOWING DESCRIPZO TRACT OF REAL ESTATE:

00000

LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 12 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 9 FEET OF LOT 1 AFORESAID AND WEST C/ AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" 70 THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE PACORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 87338507, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENT?, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerk's Office