


UNOFFICIAL COPY

RELEASE DEED

MAIL TO: JAMES LANGTON
 6645 W 172ND ST 3-C
 TINLEY PARK, IL 60477



96681085

DEPT-01 RECORDING \$25.30
 T40014 TRAN 8350 09/06/96 12:15:00
 #4342 + SK #-96-681085
 COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
 13 WEST MONROE STREET
 CHICAGO, IL 60663
 D&K LN. # 2449023

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confess, do hereby remise,

LINDA C. SEIGENDALL, A SPINSTER

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 1 day of NOVEMBER A.D. 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 26 823 488 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

255
 10

LAWYERS TITLE INSURANCE CORPORATION

SEE LEGAL RIDER ATTACHED

6645 W 172ND STREET UNIT 3 TINLEY PARK, IL 60477

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 3RD day of SEPTEMBER, 19 96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED, (SEAL)

Diane Dachota

DIANE DACHOTA, ASST. VICE PRESIDENT

Christine A. Leracz

CHRISTINE A. LERACZ, ASST. SECRETARY

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STATE OF ILLINOIS
County of COOK

} ss. Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DIANE DACHOTA, ASST. VICE PRESIDENT AND CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 3RD day of SEPTEMBER, 19 96

Carole L. Drake
Carole L. Drake Notary Public

My commission expires on 02/23/00



TO FROM RELEASE DEED

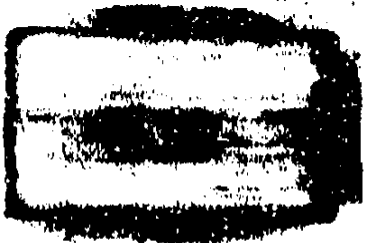
690-3996

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UNIT NUMBER 6645-UNIT 3-C AS DEFINED ON A PLAN OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE:

PARCEL BEING LOTS 51, 52 AND 53 (EXCEPT THE SOUTH 8 FEET OF SAID LOT 53)
TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING
SAID PARCEL, ALL IN NEILSON'S SUBDIVISION OF BLOCK 2, (EXCEPT THE SOUTH 200
FEET OF THE WEST 266 FEET) IN TINLEY PARK, A SUBDIVISION OF THE SOUTHEAST
1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO
THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF
EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 22, 1963
AND KNOWN AS TRUST NUMBER 495, RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, AS DOCUMENT NUMBER 26,744,398, TOGETHER WITH A
PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN
SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL
AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE
FILED OR RECORDED PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL
COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE
PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL
AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH
AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

28-30-405-033-1011



26 823 483
Clerk's Office
6645-035

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Property of Cook County Clerk's Office

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