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DEPT-01 RECORDING 925.50

T40008 TRAN 4497 09/06/96 10:07:00
47200 B.J * -96-682736
COOK COUNTY RECORDER

96682736

RELEASE OF MORTGAGE

LOAN NO. 947022-0

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

VIRGIL STRZELECKI, JR., A/K/A VIRGIL F. STRZELECKI, DIVORCED AND NOT SINCE REMARRIED AND LINDA K. STRZELECKI, DIVORCED AND NOT REMARRIED

OF THE FIRST PART TO SAID DEERFIELD FEDERAL S AND L ASSOC. OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
12-20-93	03074716	12-29-93	03-36-105-023

PROPERTY COMMONLY KNOWN AS: 226 LEE ST
MOUNT PROSPECT IL 60056-2760

96682736

2550
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Attest:

Property of Cook County Clerk's Office

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LOAN NO. 947022-0

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-31-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON AUGUST 14, 1996.

IN THE PRESENCE OF:

FIRST CHICAGO NBD MORTGAGE COMPANY
NOW SUCCESSOR OF ABOVE SAID BANK



J. SHAH

BY: 

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

G. SUDDICK
Vice President

ON 08-14-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBDMC
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098


MARY ANN REID
NOTARY PUBLIC - MACOMB COUNTY, MI
ACTING IN OAKLAND CO., MI
MY COMMISSION EXP 01/30/2001

WHEN RECORDED RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
PO BOX 331755
DETROIT MI 48232-9929

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LEGAL DESCRIPTION OF PROPERTY:

THE SOUTH 103.01 FEET OF LOT 8 IN MERRION'S ADDITION TO FOREST RIVER IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; LOT 9 (EXCEPT THE NORTH 120 FEET THEREOF) IN MERRION'S ADDITION TO FOREST RIVER IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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