

# UNOFFICIAL COPY

Recording requested by / Return to  
Pelle Management Corporation (90383)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

96682755

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 0009124736  
1st LN#: 9124736 2nd LN#: 0073855798

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 4500 09/06/96 10:22:00  
#7220 \$ BJ \*-96-682755  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCOLN FEDERAL SAVINGS & LOAN  
ASSOCIATION OF BERWYN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 08/31/77 as Instrument/series/file: 24084416  
Original Mortgagor--: Anthony C. Montalbano, Henrietta Montalbano  
Original Mortgagee--: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

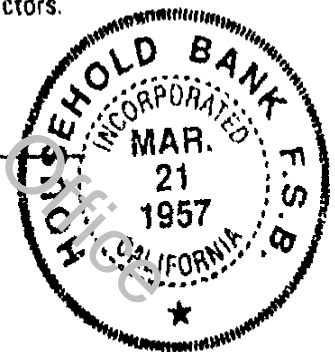
Dated: September 20, 1995  
HOUSEHOLD BANK, f.s.b.

By: [Signature]  
Suzie Garza  
Vice President

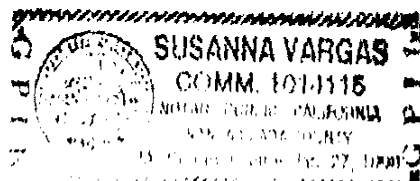
Attest: [Signature]  
Laura Bonafino  
Assistant Secretary

State of California  
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b.



[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



FINAL SA 11HHB house389 90389 2 081296 Inv# 66 HHB HMS 12-031 IL Cook 35

11269

23.0

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9124736 (12-031)

Tax ID #: 07092050060000

Property Address: 1660 Ashley Rd, Hoffman Estates, IL

LOT 6 IN BLOCK 147 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT NO. 18021928 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS.

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