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Recording requested by / Return to: Poelle Management Corporation (90389) PO Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23,50

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 0009156399 1st LN /: 9156399 2nd LN#: 0073932433 96682763

- T\$0008 TRAN 4500 09/06/96 10:23:00
 - **∮7228 ∮ BJ:★…夕る~る82.7る3**
 - COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive. Wood Dala, ii 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with ill interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Caroling corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL, County of Click Instrument/series/file: 25869477 Original Mortgagor- -: Gregory R. Seeber, Linda L. Seeber Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a selled Marin Mannamannaman Marin Mari instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

Suzi e Garza ice President

State of California County of Santa Clara Attest: Laura Donofrio

Assistant Secretary

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing i istrument pursuant to a resolution of its board of directors and that such execution was done as the free act and dead of

HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SPECIALIZATION CONTRACTOR SERVINISTA SERVINI SUSANNA VARGAS COMM, 1014115 NOTABLE DIBLIC - PAUDADRINA - 🛵 ADMIA GLADA OPENIY My Country Designs July 27, 1998

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AND MARKET STREET, ST.

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UNOFFICIAL COPY ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 9156399

(12-031)

Tax ID #: 28041080560000 Date of mortgage: 05/09/81

Property Address: 13840 Sandra Ln., Crestwood, II

LOT 22 IN THE SECOND ADDITION TO CRESTWOOD GARDENS SOUTH A SUBDIVISION OFC PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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