IOFFICIAL COPY

Recording requested by / Return to Peelle Maragement Corporation (90389) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone

Inv#: 0009156639

P.O. Box 1710, Campbell, CA

DEPT-01 RECORDING

123.50

T#0008 TRAN 4500 09/06/96 10:23:00

\$7229 \$ B.J. *--96-682764

COOK COUNTY RECORDER

96652764

1st LN# 9156639 2nd LN# 0073859574

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEFCLD BANK, f.s.b., a federal strings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Cale ic 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all in arest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP. a South Carolina exporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL, County of Cock on 06/19/81 as Instrument/series/file: 25910696 Original Mortgagor--: La Grang State Bank
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

(Assignee)

*** SEE ATTACHED ADDENDUM "**

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed minimum. instrument by its proper officer who was duly authorized by a resolution of its overd of directors. Dated September 20, 1995

HOUSEHOLD BANK, f.s.b.

Suzie Garia

Vice President

State of California County of Santa Clare Attest: Laura Assistant Secretary

On September 20, 1995, before me, the undersigned, a Notary Public for sald County and State, personally appeared Suzia Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, I.S.D.,

and that she executed the foregoing instrument pursuant to a resolution of its brand of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM, 1014116 AMERICA SHIPPER VIALOR ANALIS ALABA GIONIN

Second Espacia Jan 27, 1998

FINAL SA.11HHB house389 90389 2 081296 inv# 64 HHB HMS 12-031 IL Cook 45

11419

UNOFFICIAL COPY

Property of Coof County Clerk's Office

ADDINOAFICIMENTO MURICICE COPY

Loan # : 9156639

(12-031)

Tax ID #: 18092270470000 Date of mortgage: 06/16/81

Property Address: 136 Sawyer Avenue, La Grange, II

LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 19, 20 AND 21 IN BLOCK 11 IN IRA BROWN'S ADDITION TO LA GRANGE A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1876 IN BOOK 12 OF PLATS FAGE 19 AS DOCUMENT NO. 97603, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

Secretary

UNOFFICIAL COPY

Property of Cook County Clerk's Office