

# UNOFFICIAL COPY

96682024

BBMC#: 564336-1

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of ~~FLORIDA~~ <sup>ILLINOIS</sup>, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Thomas R. Lynch, divorced and not since remarried, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16th of January, 1990 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 90026016, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

(see attached)

IN TESTIMONY WHEREOF, The said BANCBOSTON MORTGAGE CORPORATION hath herunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT Secretary, this December 28, 1993



By \_\_\_\_\_ VICE PRESIDENT  
Attest \_\_\_\_\_ ASSISTANT SECRETARY

COOK COUNTY  
RECORDER

JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
# 96682024

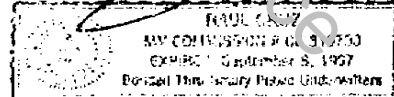
96682024  
3:25

STATE OF FLORIDA  
COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and ANN CHAPMAN to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this December 28, 1993.

Notary Public in and for the County and State aforesaid



7-L:SB/AKM/12-28-184

THIS INSTRUMENT WAS PREPARED BY STACIE BLANCHART, AGENT FOR BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

MAIL TO  
1651244E  
BOX 291

96682024

23.00  
PV

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Property of Cook County Clerk's Office  
96682024

THE SOUTH 17 FEET OF LOT 4 AND ALL OF LOT 5 IN BLOCK 4 IN  
JERNBERG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE  
EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. PERMANENT TAX NO. 24-25-201-081  
11908 S ANN ST, BLUE ISLAND IL 60406