L	PREPARA SY	
D	Section 2 that age	
The state of the s	966 Schauer Long Tell (1997)	582096 96 AUG 29 AM II: 16
	Mail TO:	COUNTY CORDER WHITE
· · · · · · · · · · · · · · · · · · ·	AMERUS MORTGAGE, IND. 1720-22ND STREET W. DES MONES, IA 50266 ROLLING	MEADOWS HAIL 0.50
1 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		# 96682096
* C	SPACE ABO	VE THIS LINE FOR RECORDERS USE
1	Grantian Assignment of	
	FOR VALUE RECEIVED the the engine i hereby grants, assi	inne and tenrafora to
3	6	the statement α
18 34 A	all the rights, title and interest of undersioned in and to that executed by MARK W + SUSAN M. HAVEY	t certain Real Estate Mortgage dated 7/3/96
1) 1) 1)	to '	
P.	SUPERIOR MORTGAGE AND FUNDIN	OG, INC.
4	a corporation organized under the laws or the state of illinois	is
	and whose principal place of business is 409 SAUCY	ICT. SCHAUMBURG, IL 60193
-	and recorded in Book/Volume No. , page(s) , as Docur	(/. APPANARE
**・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	41 North, Range 9 East of the	CCOM County Records, the state of Illinois Lis Unit No. 1, being a Subdivision of a North East 1,4 of Section 14, Township the Third Principal Meridian according to August 28, 1506 as Document 86382846, in
,	Commonly known as:	requer 20, 1500 as Document 66184848, In
13 13	329 BRYCE COURT BARTLETT IL 60103	74,
The state of the s	TOGETHER with the note or notes therein described or refer interest, and all rights accrued or to accrue under said Real	rred to, the money que and to become due thereon with Estate Mortgage.
:)	STATE OF Illinois	V/Sc.
11	COUNTY OF	
	2- 1-91-96	610 0.00 110 mm 01 0 000 mm 10 11
: 1	On Before me,	SUPERIOR MORTGAGE AND FUNDING, IN
	the undersigned, a Notary Public in and for said County and	
1 \$	State, personally appeared TEVETTEND	STEVE M FRIED 1
	known to me to be the PRSIDENT	PRE PORT WHITH
34	known to me to be	BY: OCCOPAGE
3	of the corporation herein which executed the within	its: yourness in consecution
7	instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument	"OFFICIAL SEAL"
	was signed and sealed on behalf of said corporation	Marin San Landing
	pursuant to its by-laws or a resolution of its Board of	WITNESS PAR WHO WITNESS STATES
14.	Directors and there be/she acknowledges said instrument to	
では、「ないないないです。」 では、「ないないないないです。」 では、「ないないないないない。」 では、「ないないないないない。」 では、「ないないないないない。」 では、「ないないないないないない。」 では、「ないないないないないないない。」 では、「ないないないないないないない。」 では、「ないないないないないないない。」 では、「ないないないないないないないないないないないない。」 では、「ないないないないないないないないないないないないないないない。」 では、「ないないないないないないないないないないないないないないないないないないない	be the free act and deed of seld perpension. Notary Public	MAN GROWN
4. 4.	de the Allele	Antonia ramena

23/2B





Loan Number 0600095598

LEGAL DESCRIPTION

LOT 18 IN WILLIAMSBURG HILLS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF ST2.

PODE TO OF COUNTY CLERK'S

96682096

Frice RECORDED AUGUST 28, 1986 AS DOCUMENT 86382846, IN COOK COUNTY, ILLINOIS. 06-34-214-004-0009

Property of Cook County Clerk's Office