

# UNOFFICIAL COPY

96682340

96 AUG 30 AM 10:48

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96682340

Property of Cook County Clerk's Office

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-190367-8

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

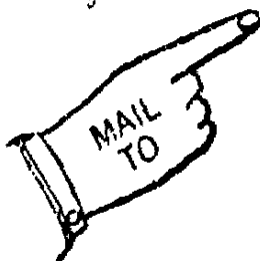
a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 17 E PINE STREET STREAMWOOD IL 60107 Pin No: 06-23-305-009-0000

LOT 27 IN BLOCK 16 OF FAIR OAKS UNIT NO. 1, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1956 AS DOCUMENT 17349253, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto PAUL CORTEZ AND LUANN CORTEZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23RD day of JANUARY, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 92056548, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

*Attorneys' Title, 1409 Wright Blvd, Schaumburg, IL 60193*



96682340

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No. 01-190367-8

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 30TH day of MAY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Vice President  
HELEN N. NOVICKI

Attest: *Catherine J. Boushay* Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30TH day of MAY, D. 1996.

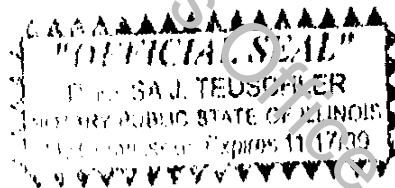
This instrument was prepared by:

*Seresa J. Trussler*  
Notary Public

C. COFFIN

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME PAUL AND LUANN CORTEZ  
ADDRESS 17 E PINE STREET  
CITY, STATE, ZIP STREAMWOOD IL 60107  
LOAN REPAYED 4-30-96



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

96682340

UNOFFICIAL COPY

Property of Cook County Clerk's Office