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ASSIGNMENT

NCM No. 8526534 1655890929 FNMA Pool No. 105294

National City Bank Pennsylvania, (fka Integra Financial Corp.) with its principal place of business located at 4th and Wood Complex, 300 4th Ave., Pittsburgh, PA 15278 for value reserved, hereby sells, assigne transfers and conveys to National City Mortgage Co., 3232 Newmark Dr., Miamisburg, OH 43342 its successors and assigns all of its right, title, interest and estate in and to a certain Security Instrument (i.e. Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Devd Bond) executed by: Eric D. Spitzer, married to Jill R. Spitzer, and Leslie A. Spitzer, single woman never married and delivered to Cole Taylor Bank under the date of July 31, 1990 and which was recorded in Book: at Page: , and/or Instrument No. 90372578 of the Mortgage Records of Cook County in the Stare of Illinois on August 2, 1990, together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon. The land is described as follows:

DEPT-01 RECORDING

\$23,50

- T40008 TRAN 4507 09/06/96 13:18:00
- \$7401 \$ BJ *-96-683636
- COOK COUNTY RECORDER

96683636

SEE ATTACHED LEGAL

680 N. Lake Shore Dr.-unit 1613 Chicago, IL 60611. PIN# 17-10-202-062-1114.

IN WITNESS WHEREOF, NATIONAL CITY BANK PENNSYLVANIA (fkz INTEGRA FINANCIAL CORP.) by its duly authorized officer, has executed this Mortgage Assignment this 3rd day of June, 1996.

By

WITNESSES:

STATE OF OHIO COUNTY OF MONTGOMERY

My Commission Expires:

National City Bank@Pennsylvania

fka Integra Fuzzciał Corp.

Charles M. Abourozk

Vice President

AUTHORIZED SIGNER

The foregoing Assignment was acknowledged before me this 3rd day of June, 1996 by Charles M. Abourezk, ·Vice President to be their and said extropation's voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal 6 M r, Montg**rosema G**ornity, Ohio.

NOTARY PUBLIC RETURN TO:

IN AND FOR THIS INSTRUMENT PREPARED BY:

THE STATE OF CHIO National City Mortgage Co.
MY COMMISSION EXPINES 3232 Newmark Drive
FEBRUARY 10, 1998 3232 Newmark Drive

3232 Newmark Direction Miamisburg, OH 453496653636

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Property of County Clerk's Office

NEM NO. 8526534

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DARCEL 1: UNIT 1613 IN THE 680 SOUTH RESIDENCE CONDOMINIUM AS Delineated on a survey of the following described real estate: AOT 3 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PART OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26188405 AND AMENDED BY DOCUMENT 26674026 AND RESTATED BY DOCUMENT 88389821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RERECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 1129 2 TO SEAN S. MAYO DATED DECEMBER 28, 1988 S. JUME.

COUNTY CONTY C RECORDED JANUARY 30, 1989 AS DOCUMENT 89044912.

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