

# UNOFFICIAL COPY

96683773

"This Instrument Filed For Record  
By Greater Illinois Title Co. As An Accommodation  
Only. It Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title."

DEPT-01 RECORDING \$23.50  
T40014 TRAN 8353 09/06/96 14:58:00  
4436 \$ SK \*-96-683773  
COOK COUNTY RECORDER

0290018116

This form was prepared by Cole Taylor Bank, 5501 W. 79th St., Burbank, Illinois, 708-857-4347

## ASSIGNMENT OF MORTGAGE

For Value Received, COLE TAYLOR BANK, the undersigned holder of a Mortgage whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FEDERAL TRUST AND SAVINGS BANK, certain Mortgage dated FEBRUARY 9, 1996, made and executed by TINA M. JACOBS, SINGLE WOMAN, NEVER MARRIED, to and in favor of COLE TAYLOR BANK, a corporation organized under the laws of THE STATE OF ILLINOIS and recorded in COOK County, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER:  
PIN: 14-19-426-027-0000; 14-19-431-001-0000; 14-19-431-002-0000

2350  
10

109489 10/15/96

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14-19-426-027-0000, 14-19-431-00-0000 & 14-19-431-002-0000  
1601 W. SCHOOL UNIT #501, CHICAGO, IL 60657

TOGETHER with the note or notes therein describe and the money due and to become due with interest, and all rights accrued or to accrue under said Mortgage recorded as document # 96134409

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

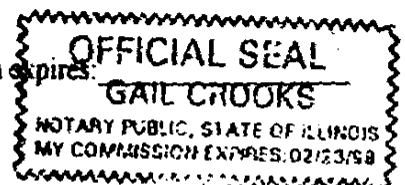
BY: David Stiles  
David Stiles, Asst. Vice President

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAVID STILES whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, July 24, 1996.

Notary Public: Gail Crooks

My commission expires:



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007589929 DE  
STREET ADDRESS: 1601 WEST SCHOOL STREET UNIT #601  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-19-426-027-0000

### LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBERS 601 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE BASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-80, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 95658937

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