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DEPT-01 RECORDING \$23.50  
T#0014 TRAN 8353 09/06/96 15:00:00  
\$4445 + SK \*-96-683782  
COOK COUNTY RECORDER

0290046018

*Mail to*

This form was prepared by Cole Taylor Bank, 5501 W. 79th St., Burbank, Illinois, 708-857-4347

## ASSIGNMENT OF MORTGAGE

For Value Received, COLE TAYLOR BANK, the undersigned holder of a Mortgage whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FEDERAL TRUST AND SAVINGS BANK, certain Mortgage dated MARCH 22, 1996, made and executed by JOHN E. MORLOCK AND CATHIE KOHL MORLOCK, HUSBAND AND WIFE, to and in favor of COLE TAYLOR BANK, a corporation organized under the laws of THE STATE OF ILLINOIS and recorded in COOK County, State of Illinois described hereinafter as follows:

LOT 28 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF  
SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT  
87428812, IN COOK COUNTY, ILLINOIS.  
PIN: 02-08-411-006-0000

*2350  
10*

*109489 10/1/96*

96683782

02-08-411-006-0000  
1637 EDGEWATER LANE, PALATINE, IL 60067

TOGETHER with the note or notes therein describe and the money due and to become due with interest, and all rights accrued or to accrue under said Mortgage recorded as document # 910237752

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BY *David Stiles*  
David Stiles, Asst. Vice President

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAVID STILES whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, July 24, 1996.

Notary Public *Shirley Crooks*

My commission expires  
**OFFICIAL SEAL**  
**SHIRLEY CROOKS**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02/23/99

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