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LOAN #

Prepared by:

RJ Financial Services Inc.  
3365 F N Arlington Hts Rd.  
Arlington Heights IL 60004

96683864

WHEN RECORDED RETURN TO:

RJ Financial Services, Inc.  
3365 F N Arlington Hts Rd.  
Arlington Heights IL 60004

DEPT-01 RECORDING \$23.00  
T40012 TRAM 1938 09/06/96 14:45:00  
#6620 ÷ CG \*-96-683864  
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, FSB  
3300 NORMAN CENTER DR. BLOOMINGTON, MN all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated \_\_\_\_\_, executed by \_\_\_\_\_

23.00  
PP

to R. J. FINANCIAL SERVICES, INC. a corporation  
organized under the laws of ILLINOIS and whose principal place of business is  
3365 F ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ County Records.  
State of \_\_\_\_\_ 96683863 described hereinafter as follows:

see attached legal

FIN # 09-20-202-040-1019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

R. J. Financial Services, Inc.

On \_\_\_\_\_ before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared Richard J. Freedkin  
known to me to be the President

By: \_\_\_\_\_  
Its: President

and \_\_\_\_\_, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_

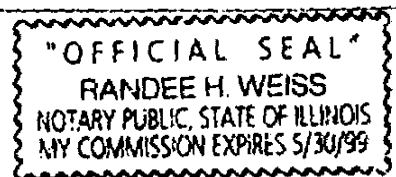
Its: Kimberly Olson

Witness: Kimberly Olson  
Vice President

Notary Public Randee H. Weiss

Cook County,

My Commission Expires 5/30/99



BOX 333-CTI

960019211 PD LEN 5200019 CPA

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Property of Cook County Clerk's Office

PROPERTY DESCRIPTION

Commitment Number: 6200019

The land referred to in this Commitment is described as follows:

UNIT NO. 4-A IN THACKER POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN MIDDLE SUBDIVISION IN DES PLAINES, A RESUBDIVISION OF LOTS 112 THROUGH 115 IN TOWN OF RAND TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF THE VACATED ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES AND THAT PART OF LOT 111 IN TOWN OF RAND WHICH LIES SOUTH OF A LINE 150.00 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 THROUGH 17, IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTIONS 20 & 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 8 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26176387 IN COOK COUNTY, ILLINOIS.

This instrument does not constitute the tax bill for the property described herein. Information regarding the tax bill may be obtained from the Cook County Clerk's Office when this instrument is recorded.

Cook County Clerk's Office

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