~ 14019640 03/34/96

### **UNOFFICIAL COPY**

RELEASE DEED

MAIL TO:
DALIA HERNANDEZ
11341 AVENUE O
CHICAGO, IL60617
NAME & ADDRESS OF TAXPAYER:
DALKA HERNANDEZ
11344 AVENUE O

96683079

. DEPT-01 RECORDING

\$23.00

- . T#0012 TRAN 1936 09/06/96 09:39:00
- 46327 + CG 4-96-683079
- COOK COUNTY RECORDER

CHR. AGO, ILBORIT				
Know All Men by these Presents, That	GE CAPITA	AL MORTGAGE SE	RVICES, INC.	_
of the County of CAMPEN	and State of	NEW JERSEY	for and in consideration of	•
one dollar, and for other good and valuable of	onsideration, the	receipt whereof is h	ereby confessed, do hereby remise,	
convey, release and quit-claim up.o:				
DALIA HERNANDEZ				_
0	· · · · · · · · · · · · · · · · · · ·			_
of the County of COOK	State of	ILLINOIS	all right, title interest, claim	
or demand, whatsoever he/she/they may have	acquired in, thro	ough or by a certain	mortgage/note, bearing date	
09/ 2:1/ 93 , and recorded in the	Recorder's Office	e of COOK	County, in the State of	
ILLINOIS , as Document No.	93-78/512		_, to the premises therein described,	
situated in the County of COOK	, State c	ILLINOIS	, as follows, to wit:	
LOT 13 (EXCEPT THE NORTH 13 FEET 1	THEREOF) AND	THE NORTH 20 F	EET OF LOT 19	
IN BLOCK 37 IN RUSSELL'S SUBDIVISION	ON OF THAT PA	RT OF THE SOUT	H 1/2 (EAST	
OF THE RIVER) OF SECTION 18, TOWN:			r of the	

11344 a resuld 26-18-421-049 75-93-586 0

together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day April 12, 1996

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Shirley J. Miller SHIRLEY J. MILLER ASSISTANT VICE-PRESIDENT

STONEY DURANT ASSISTANT SECRETARY 96683075

## **UNOFFICIAL COPY**

Property of County Clark's Office

# UNOFFICIAL COPY STATE OF CALIFORNIA ) 55

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14019640

County of SAN BERNARDINO ) SS	03/ 04/ 96
I, the undersigned, a Notary Public in and for said County, in the St SHIFLEY I. MILLER ASSISTANT VICE-PRESIDENT STONEY DUR	ate aforesaid, DO HEREBY CERTIFY THAT  ANT ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) sub	
appeared before me this day in person, and acknowledged that they s	
the said instrument as their free and voluntary act, for the uses and p	surposes therein set forth,
including the release and waiver of the right of homestead.	
Given under my hand and notarial seal, April 12, 1996	
	Spy J. Bolla
My commission expires on OCL. 20, 1998	GAY L. BOLLA , Not ry Public
0	
GAY! BOLLA COMM 1042/53 & Notary Public Cotto nia RIVERSICE COUNTY My Comm. Expires OCT 20, 1598	
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savings & Loop forward of South Holland
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. South Holland 1, 69473
. GINGER MOORE

FROM 01

LEASE DEED

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Property or Coot County Clert's Office