

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
CAK BROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96683184

Loan No. 00104817-50

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1936 09/06/96 11:18:00
#6436 # CG # -96-683184
COOK COUNTY RECORDER

Commonly known as:

619 SOUTH FINE STREET
ARLINGTON HEIGHTS, IL 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/27/96 executed by

KEVIN D. KREB
DENISE C. KREB, HUSBAND AND WIFE

23rd
B

to MBLG FUNDING INC.
and whose address is 11125 LAPORTE ROAD "A", MOKENA, IL 60448
and recorded in Book/Volume No. _____ (pages) _____, as Document No.

96683183

COOK County Records, State of IL on real estate legally described as follows:
LOT 99 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2
OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION
32 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
P.L.N. #03-32-305-011-0000

96683184
miller
760-337-12

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/27/96

Witness: JOSEPH M. SIWINSKI
[Signature]

Witness:

STATE OF ILLINOIS

COUNTY OF

DUPAGE

ISS.

On 08/27/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOSEPH M. SIWINSKI

to me personally known, who, being duly sworn by me, did say that he/she is the

EXECUTIVE VICE PRESIDENT, MBLG FUNDING INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the last act and deed of said corporation.

[Signature]
JASON M. PODLASKI
Notary Public for the state of ILLINOIS
My commission expires: AUGUST 12, 1997

(Official Seal)

96683184

BOX 333-CTI

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Property of Cook County Clerk's Office

10/10/10