Prepared By: UNOFFICIAL COPY -NEX/MORTEAGE 5.5924 NEST LAMRENCE AVENUE CHICAGO TELINOTS 60630 MAIL TO hen Recorded Mail To 5924 WEST LAMRENCE AVENUE CHICAGO ILL18015 60630 96683340 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAD NO.: MEDICAL SERVICE 960101575-AUS FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100 BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 1996 executed by ZENON CIBOROWSKI AND ZOFIA CIBOROWSKA. HUSBAND AND WIFE to MZ MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5924 WEST LAWRENCE AVENUE 96683339 CHICAGO, ILLINOIS 60630 and recorded in Book/Volume No. page(s) , as Document , COOK described Records. Sale County No. (See Reverse for Legal Description) bereinafter as follows: 5443 WEST EDDY, CHICAGO, ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the money me and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. MZ MORTGAGE STATE OF ILLINOIS **COUNTY OF** before <u>JUNE 27</u> me, the undersigned a Notary Public in and for said County and State, personally appeared MARGARET MULAWA PRESIDENT known to me to be the hne known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to DFFICIAL SEAL ZYGMUNT MULAWA be the free act and deed of said corporation. Notary Public, State of Micros Notary Public My Commission Expires 10/3/9 THIS AREA POR OFFICE My Commission Expires

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Tair OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST LOT 13, BLOCK 4 IN FRED BUCKS PORTAGE PARK SUBDIVISION IN THE WEST 1/2

RIDER - LEGAL DESCRIPTION