

PREPARED BY:

MARGARET LAUGHLIN

UNOFFICIAL COPY

1935360

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

96684430

CITY FEDERAL FUNDING AND MORTGAGE CORPORATION  
9658 BALTIMORE AVENUE-SUITE 400  
COLLEGE PARK, MARYLAND 20740

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: CH1229

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated 07/10/95 executed by

Claude J. Barnes

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized  
under the laws of THE STATE OF MARYLAND and whose principal place of  
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. 95-488604 COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 6827 South Harper, Chicago, IL 60637

TP# 20-23-408-008 RECORDED 7/26/95  
TOGETHER with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CITY FEDERAL FUNDING  
AND MORTGAGE CORPORATION

On 7/10/95 before  
(Date of Execution)

me, the undersigned a Notary Public in and  
for said County and State, personally  
appeared MICHAEL RAPPAPORT known to me,  
and known to me to be the VICE PRESIDENT of  
the corporation herein which executed the  
within instrument, that the seal affixed to  
said instrument is the corporate seal of  
said corporation: that said instrument was  
signed and sealed on behalf of said corpora-  
tion pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she  
acknowledges said instrument to be the  
free act and deed of said corporation.

Notary Public State of VIRGINIA  
County of FAIRFAX

My Commission Expires: 3-31-98

By: MICHAEL RAPPAPORT  
Its: VICE PRESIDENT

Witness JODY HAUGHEY

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 8460 09/06/96 15:02:00  
#8271 SA \*-96-684430  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Notary  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RECORD & RETURN TO  
CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044



\$23.50  
20.00  
\$43.50

# UNOFFICIAL COPY

## SCHEDULE A

### PROPERTY DESCRIPTION

LOT 12 AND THE SOUTH 5 FEET OF LOT 13 IN BLOCK 1 IN PEARCE AND BENJAMIN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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06488996