

96684629  
**UNOFFICIAL COPY**

**SPECIAL POWER OF ATTORNEY**  
*(To be prepared under the supervision of an Attorney)*

THIS IS A MILITARY-POWER OF ATTORNEY PREPARED AND EXECUTED PURSUANT TO TITLE 10, UNITED STATES CODE, SECTION 1044b BY A PERSON AUTHORIZED TO RECEIVE LEGAL ASSISTANCE FROM THE MILITARY SERVICES. FEDERAL LAW EXEMPTS THIS POWER OF ATTORNEY FROM ANY REQUIREMENT OF FORM, SUBSTANCE, FORMALITY OR RECORDING THAT IS PRESCRIBED FOR POWERS OF ATTORNEY BY THE LAWS OF ANY STATE, COMMONWEALTH, TERRITORY, DISTRICT, OR POSSESSION OF THE UNITED STATES. FEDERAL LAW SPECIFIES THAT THIS POWER OF ATTORNEY SHALL BE GIVEN THE SAME LEGAL EFFECT AS A POWER OF ATTORNEY PREPARED AND EXECUTED IN ACCORDANCE WITH THE LAWS OF THE JURISDICTION WHERE IT IS PRESENTED.

KNOW ALL PERSONS, that I, DAVID FALICA 330-34-1199  
a legal resident of Mildenhall, Suffolk, England  
(City) (State)  
and presently stationed or residing at 15 Holly Walk, Beck Row, Mildenhall

desiring to execute a SPECIAL POWER OF ATTORNEY, do hereby appoint Anthony Falica  
whose address is 1007 S.Hill Terrace, Apt #16 - Bldg 19, Palos Hill, Ill, 60465

my Attorney-in-Fact to act as follows, GRANTING unto my said Attorney full power to: Sign any documents  
necessary to purchase Property located at, 16329 Oxford Drive, Tinley Park,  
Ill, 60477. // // // // // END/ // // // // //



All business transacted by means of this power shall be transacted in my name, and all indorsements and instruments executed by my said attorney shall contain my name, followed by that of my said attorney and the designation "Attorney-in-Fact".

TERMINATION: Unless sooner revoked or terminated by me, this Special Power of Attorney shall become NULL and VOID from and after 31 October, 19 96.

Other:

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Notwithstanding my insertion of a specific expiration date herein, if on the above specified expiration date I shall be, or have been, carried in a military status of "missing," "missing-in-action" or "prisoner of war," then this power of attorney shall automatically remain valid and in full effect until sixty (60) days after I have returned to United States Military control following termination of such status. This power of Attorney shall not be affected by the disability of the principal.

IN WITNESS WHEREOF, I have hereunto set my hand this the 23rd day of August, 19 96

David Falica  
*(Grantor's Signature)*

WITNESSES:	NAME

DEPT 10 RECORDING 25.50  
 T#0010 TRN 6063 09/06/96 1535:00  
 #9130 \* -96-684629  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY 22.00

**IF ACKNOWLEDGED BEFORE A NOTARY PUBLIC:**

State of \_\_\_\_\_  
(County) (City) (Parish) \_\_\_\_\_  
I, \_\_\_\_\_, a Notary Public in and for the (County) (City) (Parish)  
and State aforesaid, do hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before  
me personally appeared \_\_\_\_\_ who signed and executed the foregoing instrument.

In Witness Whereof, I have hereunto set my hand and official seal this day and year above.

\_\_\_\_\_ My Commission Expires:  
*(Notary Public)*

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IF ACKNOWLEDGED BEFORE A PERSON AUTHORIZED TO ACT AS A NOTARY PURSUANT TO TITLE 10 U.S.C. 1044a:

At RAF MILDENHALL, U.K., I, MICHAEL BRUNSON the undersigned, do hereby certify that on this 23 day of Aug, 19 96, before me personally appeared DAVID FALICA

who signed and executed the foregoing instrument. I do further certify that I am at the date of this certificate a person in the service of the United States Armed Forces authorized the general powers of a notary public under Title 10 U.S.C. 1044a of the grade, branch of service and organization stated below and that this certificate is executed in my capacity as a person authorized notary authority under Title 10 U.S.C. 1044a.

  
(Signature of person authorized to administer oaths)

**MICHAEL J. BRUNSON, SSGT USAF**  
506-02-2435  
Orlando, Florida

(Name, Grade, if applicable, Organization, Armed Force)

## GENERAL GUIDANCE

1. **ADVICE OF COUNSEL.** A power of attorney should be executed only after a legal assistance officer has explained to the grantor the legal consequences of the execution of such a document.

2. **TERMINATION.** Written powers of attorney may be terminated by destruction of the writing, by a written revocation, or by inclusion of a specific expiration date. All powers of attorney expire automatically upon the death of the grantor. Most powers of attorney should include a termination date so that they will expire when their purpose has been served. Consult state law on revocation of recorded powers.

3. **WITNESSES AND ACKNOWLEDGEMENT.** Consult state law on requirements for witnessing and acknowledging powers to convey real estate.

4. **FEDERAL INCOME TAX RETURNS.** IRS Form 2848 permits a person to designate another to represent him/her with respect to certain tax matters if (1) the taxpayer is ill or injured and thereby unable to file personally, (2) the taxpayer is continuously outside the United States for at least 60 days prior to the time the return is due, or (3) the district authorizes the taxpayer in writing upon a showing of good cause that an agent for the taxpayer is necessary.

## SUGGESTED CLAUSES

1. **SHIPMENT OF HOUSEHOLD GOODS.** Take possession, order the removal, and shipment of any of my household goods from or to any base, warehouse or other place of storage or use, governmental or private, and to execute and deliver any receipt or other instrument necessary or convenient for such purposes.

2. **RENTAL OF SUITABLE HOUSING.** Procure rental of suitable housing for me and my family (consisting of my spouse and children), in or near (base or community), and to use his/her judgment and discretion as to type of housing and amount of rental, subject to local laws relating to the rental of housing and applicable regulations of (organization and station), and to obligate me as may be necessary to carry out this power of attorney.

3. **LEASE OF REAL PROPERTY.** Enter upon and take possession of the following described property, together with all improvements thereon: (here describe property); to lease the same upon terms acceptable to my Attorney-in-Fact (but in no event shall said rental be less than \$ \_\_\_\_\_ per month); to collect and deposit to my credit the income therefrom; and to manage and repair the structures and improvements thereon.

4. **SALE OF REAL PROPERTY.** Sell and convey in fee my property located at (street address) and being described as (legal description), for such amounts as my Attorney-in-Fact deems advisable (but for not less than \$ \_\_\_\_\_).

5. **PURCHASE OF REAL PROPERTY (VA Loan).** Execute for me, in my name, as my Attorney-in-Fact, any documents, including those required by the Veterans Administration, necessary to close the

loan on the following described property, which (I am intending to occupy as my own home) (is to be occupied by my immediate family during my absence and by me upon my return), and which I am using (my full VA entitlement) (the amount of \$ \_\_\_\_\_ of my VA entitlement) to (purchase) (repair) (alter) (improve), over a \_\_\_\_\_ year term, at the VA interest rate current as of the date of closing, according to the terms of the sales contract: (insert legal & common description.)

6. **MEDICAL AND HOSPITAL CARE.** Authorize and execute consent for any and all medical and hospital care and treatment, including major surgery, deemed necessary by a duly licensed physician selected by my Attorney-in-Fact for the health and well-being of my following named child(ren):

7. **SALE OF MOTOR VEHICLE.** Sell, in my name, (for such price as my Attorney-in-Fact deems best) (for not less than \$ \_\_\_\_\_), my (describe vehicle); to transfer title thereto; and to do any acts necessary to renew or cancel, in my name, the registration and/or insurance of said motor vehicle.

8. **REGISTRATION OF MOTOR VEHICLE.** Register, in my name, my (here describe vehicle) in the state of \_\_\_\_\_.

9. **SHIPMENT OF MOTOR VEHICLE.** Deliver my (describe vehicle) to \_\_\_\_\_ for shipment to \_\_\_\_\_, and execute any documents necessary to accomplish same.

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LOT 32 IN BREMEN TOWNE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON NOVEMBER 4, 1968, AS DOCUMENT NUMBER 2419778.

28-19-303-032

Mail To:

Chase Manhattan Mortgage  
15441 94th Ave  
Orland Park,  
Ill



100462

Property of Cook County Clerk's Office

ATTORNEYS' NATIONAL  
TITLE NETWORK

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