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- . DEPT-01 RECORDING \$27.00
- . T#0014 TRAN 8380 07/09/96 11:28:00
- . \$4737 + JW *-96-684881
- . COOK COUNTY RECORDER

RELEASE OF MORTGAGE

This Document Prepared by: DOROTHY MARSH

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 N. MICHIGAN AVE., SUITE 900
CHICAGO, ILLINOIS 60611
LM495569 KRAMP

27.00
06

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto CHRISTINE E. KRAMP ("Mortgagor"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 31ST day of JULY, 1992 and recorded on the 18TH day of AUGUST, 1992 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 92619640 made by Mortgagor to THE HUNTINGTON MORTGAGE COMPANY, Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated JULY 31, 1992, and recorded on the 18TH day of AUGUST, 1992 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 92619965 to the premises legally described, on Exhibit A attached hereto and made a part hereof:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage this 20TH day of AUGUST, 1996.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: *James J. Kregor*
JAMES J. KREGOR

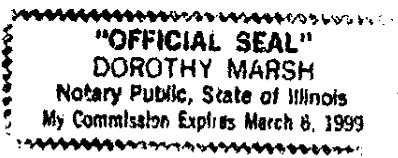
Title: CONTROLLER AND ACCOUNTING MANAGER

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STATE OF ILLINOIS)
) 88
COUNTY OF COOK)

I, DOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, certify that JAMES J. KREGOR personally known to me to be the CONTROLLER/ACCTG. MGR. of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as CONTROLLER/ACCTG. MGR. of said Authority, in his capacity, as his free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20TH day of AUGUST, 1996.



Dorothy Marsh
Notary Public

My Commission Expires: _____

CP

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LEGAL DESCRIPTION:

LM495569

PARCEL 1 - UNIT OAK 111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK FOREST TERRACE CONDOMINIUM NO. 8 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22140300, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2 - EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22073460 AND IN DEED DOCUMENT NO. 22224409, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 28-17-412-008-1003

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