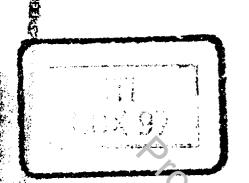
96684886



. DEPT-01 RECORDING

\$23.80

- . T\$0014 TRAN 8380 09/09/96 11:28:00
- +4742 + JW *-96-684886
- COOK COUNTY RECORDER

CHL Loan # 6193295

KNOW ALL MAN BY THESE PRESENTS

23.24

That <u>Countrywide Home Loans</u>, inc. (fka. <u>Countrywide Funding Corporation</u>) of the County of <u>COLLIN</u> and State of <u>TEXAS</u> for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

with unio.			
Name(s):	JEFFERY ANDERSO	N	
	A BACHELOR		-
			••
			P.I.N. 32-32-209-014-0000
Property	3129 MILLER AVE	1)x.	
Address	S CHICAGO HEIGHT	S. IL 60411	•

heir, legal representatives and assigns, all the right, title interest, clair i, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/2/91 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 91568806, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

THE NORTH 1/2 OF LOT 30 AND ALL OF LOT 31 IN BLOCK 6 IN KEENLY S
ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF PARTS OF LOTS 1. AND 9 OF
THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32. AND
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH
RANGE 14.EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 22 day of August, 1996.

Countrywide Home Loans, Inc. (ika. Countrywide Funding Corporation)	(SEAL)	
UK	(SEAL)	
Yolanda Cooper	•	
Assistant Secretary \	- A -	

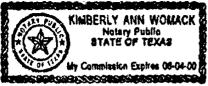
5464800

Property of Cook County Clark's Office

STATE OF TEXAS)
)
COUNTY OF COLLIN)

I, Kim Womack a notary public in an I for the said County, in the state aforesaid, DO HEREBY CERTIFY that Yolanda Cooper Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of August, 1996.



Commission expires 06/04/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

JEFFERY ANDERSON 3129 MILLER AVE **CHICAGO HEIGHTS**

IL 60411

CHL Loan # 6193298

36684888

Property of Cook County Clerk's Office

9834839