## **UNOFFICIAL COPY**

**FORM NO. 835** 

PARTIAL RELEASE

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING

\$27.50

T\$0014 TRAN 8380 09/09/96 11:30:00 \$4752 \$ JW #-96-684896

COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TALES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ ASSIGN. OF RENTS
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _ES
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever may have acquired in, through or by a certain MORTGAGE ,
bearing date the day of day of september, 19, and recorded in the Recorder's Office of
COOK County, in the State of Illinois, in book of records, on page, as
document No. 95670716 & 95670717 , to the premises therein described as follows, situated in the
County ofState of Illinois, to wit:
OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER, UNDER, THROUGH AND ACROSS LOTS 29 AND 30 OF SHENANDOAH RIDGE AFORESAID, FOR THE USE AND BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95196655, AND AS AMENDED BY DOCUMENT NUMBER 95665391.  95654556
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 27-17-300-011 & 27-17-300-013
Address(es) of premises: 11126 SHENANDOAH DRIVE, ORLAND PARK, IL 60462
Witness THEIR hand S and seal S, this 26TH day of AUGUST 19 96 .
Heggie Autel (SEAL)
This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 S. HARLEM AVE.
BFC Forms Gervice, Inc.  SHUBWITZ  FILME AND ADDRESS! PALOS HEIGHTS, IL 60463

## **UNOFFICIAL COPY**

ONTO THOM ILL OUT	
STATE OF ILLINOIS	
COUNTY OF COOK SS.	
. ANDRCE WARREN , a notary public in and	fo
said County, in the State aforesaid, DO HEREBY CERTIFY that	ally
known to me to be the VICE President of PALOS BANK AND TRUST CO.	. 8
ILLINOIS corporation, and PEGGIE DEUTSCH . personally known	to
me to be the ASST. VICE PRESIDENT Secretary of said corporation, and personally known to me to be the se	
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and sever	
acknowledged that as such VICE President and ASST. VICE PRESIDENT Solvettery, they signed to	
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant	
authority given by the Board of	
the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and NOTARY Soci this 26TH day of AUGUST 19 96	
Dade ()	- '
"OFFICIAL SEAL" Candace Warren	-
Notary Public, State of Illinois My Commission Expires 8/26/97 Commission Expires 8/26/97	
Commission Expires	<del></del>
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