UNOEFICIAL COPY

Know All Men by These Presents,

that

HERITAGE BANK

| E/W/A | |
|-------|--|

96684054

. DEPT-01 RECORDING

\$23.50

. T#0001 TRAN 5547 09/06/96 14:18:00

\$2524 + DT *-96-684054

COOK COUNTY RECORDER

| THE ABOVE | SPACE FOR | RECORDER'S | HSE ONLY |
|-----------|-----------|------------|----------|

239

| A SISSONOM HIN K 50 K XXXX / A(X) dated | FEBRUARY 27, 1996 | | |
|---|--------------------|-------------------|--|
| and filed for record in the (RECORDER'S REGISTRAR'S Coffice | of COOK | County, Illinois, | |
| on MARCH 5, 1996 | | as the Document | |
| No. 96165896 | | and recorded in | |
| said (RECORDER'S, REDUXTERACE) Wiffice in Book | of Records at Page | , does | |
| hereby remise, convey, release and quit aim unto | | · | |

PAULA BLAIR, DIVORCED

all the right, title, interest, claim, or demand whatsoever which it, the said (TRANSMERMORTGAGEE) may have acquired in, through, or by, the said (TRANSMERMORTGAGE MORTGAGE MORTGAGE MORTGAGE MORTGAGE AND State of Illinois, therein described as follows, to wit:

LOT 12 IN GREEN ACRES ESTATES UNIT I, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #27-27-210-012

REAL ESTATE COMMONLY KNOWN AS: 8844 W. 167TH PLACE, ORLAND HILLS, IL 60477

01 ONNOR TELE SERVICES, 11 22 # 62.29-33

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASE2 Ver 2.1 Rev 5/95

Page 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| IN WITNESS WHEREOF, the said HERITAGEB | | • | | |
|--|----------------------------|---------------------------------------|---|---|
| PRESENTS to be executed in its behalf as (RMXSTER) | | | | |
| attested to by its <u>ASSISTANT</u> Secretary, at Blue 1996. | Island, Illinois, this | 301H | Tay of | AUGUSI , |
| 1770 . | | | | |
| | HERITAGE B | BANK, | | |
| | | , | | |
| | as (XRVSOPPE) | MORTGAG | EE) | |
| | | | | |
| | | | | 710E 13 4 |
| By: Guelley | AUDREY TANÇOS | | , - - | ICE President |
| | AUDREY TANCOS | | | |
| Attest: | In Cer | | ASSI | STANT Secretary |
| | B. KIM ELLIS | · · · · · · · · · · · · · · · · · · · | | |
| | | • | | |
| | | | | |
| THIS DOCUMENT WAS PREPARED BY: | | RET | URN RECOI | RDED DEED TO: |
| 0.0 | | _ | | A There is a second |
| MARY R SKIMERHORN | PAULA BLAII | | | |
| HERITAGE BANK 11900 S PULASKI RD | 8844 W 167TH ORLAND HIL | | - Control of | 111111111111111111111111111111111111111 |
| ALSIP IL 60658 | OKLAND HIL | L3 1L, 00477 | S. M. | MAN STAN |
| ALDII KE 00050 | | | | OT WATER |
| STATE OF ILLINOIS) | | | | |
|) SS | | | | ~ |
| COUNTY OF COOK) | 0. | | | |
| | 0/2 | | | |
| I, THE UNDERSIGNED, a Notary I | Public in and for said co | unty, in the | State aforesa | id do hereby certify |
| that AUDREY TANCOS as VIC | E Preside | ent, and | B. K | IM ELLIS as |
| ASSISTANT Secretary, of HERITAGE BANK | K, who are both persona | iliy known | to me to be | |
| be the same persons whose names are subscribed to the fore | egoing instrument as ev | ch | VICE | President |
| and ASSISTANT Secretary respectively, app | | | | |
| signed, sealed and delivered the said instrument as their free and ASSISTANT Secretary respectively, and | | | | President HEDITAGERANK |
| as (KRIXSIXEXMORTGAGEE) for the uses and purposes he | | ary act dia | geed of said | HERITAGEDANA |
| And the said ASSISTANT Secreta | | m, on oath, | der loses and | says that the SEAL |
| affixed to the foregoing instrument is the true and genuine | | | | |
| thereto affixed by virtue of the power and authority conferred | i upon (bini,her) by the | By-Laws o | í said Bank. | |
| | | | . (| O.ana |
| Given under my hand and Notarial Seal this 30 | OTH day of | AUGU | ST | 1996 . |
| | \sim | _ | 1/2 Ba | * |
| <u> </u> | Notary Public, Cos | k County II | tor ice | 1X) |
| er er | | macounty, 11 | | |
| Contracto Donk | 7 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Heritage Bank | S | FICIAL 3 | | |
| ିଦ ୍ | | ry Ainne Ha Public, SBOX | | |
| AS (TRANSTEE MORTGAGEE) TO | My Comm | ission Expires | Rept 6 Just | |
| The state of the s | Lincoln | | ****** | |
| | | REL | EASE DE | EED |
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