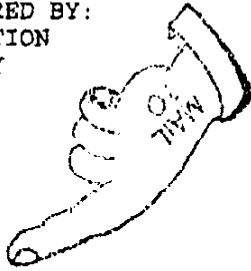


UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



96684134

DEPT-01 RECORDING #23.50
T#0010 TRAN 6059 09/06/96 14:58:00
#9014 C.J * -96-684134
COOK COUNTY RECORDER

2007901
MERCURY TITLE COMPANY, L.L.C. - U
Hoefer H&S

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION all the rights, title and interest of
undersigned in and to the certain Real Estate Mortgage dated 9/04/96, executed

23⁵⁰

by KEVIN JAMAL SALTER MARRIED TO ROMELDIA SALTER

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the state of Illinois, in Book , at Page as Document No described hereinafter as follows:

96684133

SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 20-24-322-020-1012

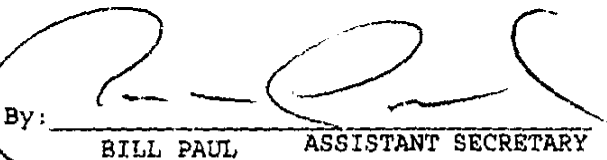
6922 S JEFFERY BOULEVARD #7N
CHICAGO, IL 60649

96684134

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST
SEAL

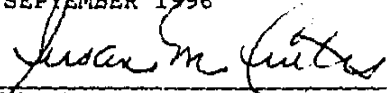
By: 
BILL PAUL ASSISTANT SECRETARY

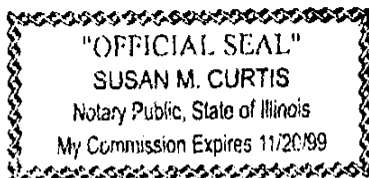
By: 
JOANNA HOEFFLER VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 4TH DAY OF

SEPTEMBER 1996


NOTARY PUBLIC



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Property of Cook County Clerk's Office

96684434

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LEGAL DESCRIPTION

UNIT NO. 7N, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 (EXCEPT THE NORTH 25 FEET THEREOF) AND ALL OF LOT 5 IN BLOCK 9 IN JACKSON PARK HIGHLANDS, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' THE DECALARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20442298, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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96684134

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966891134