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WARRANTY DEED

131-590483

96684319

DEPT-01 RECORDING

\$25.50

**AFTER RECORDING RETURN
THIS INSTRUMENT TO:**

T#0011 TRAN 3131 09/06/96 14:56:00

162454 ER *-96-684319

COOK COUNTY RECORDER

PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

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THIS INDENTURE WITNESSETH: that **HENRY G. CISNEROS**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Paula E. Short, 610 South 6th Avenue, Maywood, IL 60153** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **218 South 15th Avenue, Maywood, IL 60153** and which is legally described as follows:

See Attached Exhibit "A"

EXEMPT UNDER THE PROVISIONS OF PARAGRAPH (), SECTION ()
OF THE VILLAGE OF MAYWOOD REAL ESTATE TRANSFER ACT ORDINANCE
A THORIZED SIGNATURE
8/22/96
DATE

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 18 day of June, 1996 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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Property of Cook County Clerk's Office

96684019

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Sealed and Delivered
in the Presence of:

Patricia Smith
James Smith

Henry G. Cisneros, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Debra F. Robinson
Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

6/24/96
Date

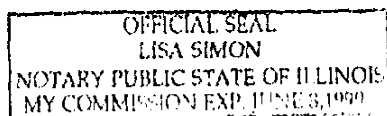
Buyer, Seller or Representative

STATE OF ILLINOIS)
SS.

COUNTY OF COOK)

I, LISA SIMON a Notary Public in and for the County and State
aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me
to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO
MIDWEST OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument
bearing the date of June 18, 1996 by virtue of the authority vested in her by the Code of
Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in
person and acknowledge that she signed, sealed and delivered the same instrument as her free
and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO
MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of
Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 18 day of June, 1996.



Lisa Simon
Notary Public

PREPARED BY:

PAUL S. NICOLosi, Esquire
PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

SEND SUBSEQUENT TAX BILLS TO:

Paula E. Short
218 South 15th Avenue
Maywood, IL 60153

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LOTS 38 AND 39 IN BLOCK 27 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 218 SOUTH 15TH AVENUE, MAYWOOD, ILLINOIS 60153.

PERMANENT INDEX NUMBER 15-10-401-023, VOL. 162

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