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#23.50 「#0011 TRAN 3131 09/06/96 14:56:00 #6247 まER キータムーも3432ま COOK COUNTY RECORDER

ASSIGNMENT OF MOPTGAGE

For value received, Min At 1ERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to

all its rights, title and interest in a cortain mortgage executed by Paula E. Short, Single female, never married

to MID-AMERICA MORTGAGE CO (POPATION, and bearing the date of and recorded as Document Number signed AUGUST 21 1996

MID-AMERICA MORTGAGE CORPORATION

96684320

LISA C. GRUBESIC EXEC. VICE PRESIDENT

After recording return to:

MID-AMERICA MORTGAGE CORPUPATION

21141 S. Governors Highway, Suite 300

Matteson, Illinois 60443

OT OT

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 21 ST day of AUGUST 1996Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that for scal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and scal a on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL MARY FI. YACKO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-3-97

This instrument prepared by: Jason Kohl
LOTS 38 AND 39 IN BLOCK 27 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN
SECTION 10. TOWNSHIP 39 NORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN.
IN COOK COUNTY, ILLINOIS.

STCI 5533

P.I.N.:15-10-401-023

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Programme (INCL)

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