RELEASE OF MORTGAGE OF THUS TO EED AL COPY

KNOW ALL MEN BY THESE PRESENTS

96685646

THAT FIRST NATIONAL ACCEPTANCE COMPANY of the County of INGHAM and State of MICHIGAN, DO HEREBY CERTIFY that a certain MORTGAGE dated the 10th day of September, 1985, made by Laura Thomas a widow, and not since remarried, to Diamond Mortgage Corporation, Assigned to First National Acceptance Co. and recorded as Document No.1350711 in the office of OFFICE OF THE RECORDERS OF DEEDS Of Cook County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discrepted.

DEPT-01 RECORDING

\$23.50

. T\$0003 TRAN 5842 09/09/96 11:10:00

\$2992 \$ IR #-96-685646 COUNTY RECORDER

Legal Description of provises:

Lot One (1) in Larson's subdivision of Lots Thirty One (31) to Forty Wine (49), both inclusive, in Block Four (4) in James Stinson's Subdivision of East Grani Crossing in the South West Quarter (1/4) of Section 25, Township 38 North, Range 14, East of the Third Principal Meridian, in Crok County, Illinois

Permanent Real Estate Index Number(s): 20-25-304-025 Address of premises: 7514 E. Constance

is, with the note accompanying	it, rully paid, satisfied, release	d and discharged.
Witness hand and	i seal this 3rd day of May, 1	<u>.996</u> .
	FIRST NATIONAL ACCEPTANCE COMPAN	ry
	a michigan corporation	
	Hamit- F. Erox of	\
	Harriet F. Brown	
	It's Vice President	$\bigcup_{\mathcal{L}}$
STATE OF MICHIGAN)		//×,·
COUNTY OF INGRAM)		Co
F. Brown, Vice President, First National Ac subscribed to the foregoing instrument, app	or the said County, in the State aforesaid, DO receptonce Company personally known to me to be the beared before me this day in person, and acknowld rument as her free and voluntary act, for the use	e same person whose name is edged that <u>Harriet F. Brown</u>
forth.		
Given under my hand and officia	al seal, this 3rd day of May, 1996.	
Notary Public, Clinton County, MI Acting in Ingham County, Michigan My Comm. Expires May 12, 1999	Huds & Jack	36685646
	Linda L. Kelly, Notary Public	
MY COMMISSION EXPIRES: May 12,	· · · · · · · · · · · · · · · · · · ·	
		4.

This instrument was prepared by Yvette F. Morgan, First National Acceptance Company P. G. Box 4010

East Lansing, M1 48820

23 Jul.

UNOFFICIAL COPY

Acuah Theman 15/4 so Constant.

Shoop or County Clerk's Office TMAIL DES