

UNOFFICIAL COPY

96685778

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 550 MIDWEST ROAD  
DAXBROOK TERRACE, IL 60131  
ATTN: JOYCE GRDZIEN

Loan No. 00104393 #97

Commonly known as:

4036 WEST BYRON  
CHICAGO, IL 60634

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
RESOURCE BANKSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/06/96 executed by

PHILIP L. WHITE JR.  
NATALIE A. WHITE, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5555 S. YERGENITE ST., SUITE 400, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \*

0000 County Records, State of ILLINOIS on real estate legally described as follows 96685777

LOT 28 IN BLOCK 2 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS  
IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE OFFICE OF  
THE REGISTRAR OF TITLES ON FEBRUARY 14, 1917 AS DOCUMENT 69920, IN COOK  
COUNTY, ILLINOIS.

TAX ID #13-20-104-027-0000

\*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT  
WAS RECORDED SIMULTANEOUSLY HERewith THE MORTGAGE INSTRUMENT."

7609383

7605332388

TOGETHER with the note or notes therein described or referred to, the money due and to accrue due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 09/06/96

*Kathleen R. Bruno*  
Witness: KATHLEEN R. BRUNO, ASST. VICE PRESIDENT

*Amy McShea*  
Witness: AMY MCSHEA, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF DUPAGE

ISS.

On 09/06/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared KATHLEEN R. BRUNO AND AMY MCSHEA

to me personally known, who, being duly sworn by me, did say that he/she is the

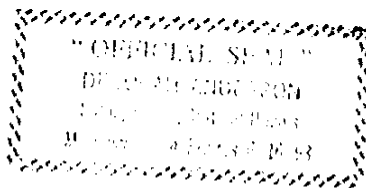
ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

*Deborah Anderson*  
DEBORAH ANDERSON

Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 1998

(Official Seal)



2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

03665779