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This document was prepared by
ALEZIA S MC CLINE
577 Lamont Road
Elmhurst, IL 60126

96685883

Please return to:
DAVID E MACKOWSKI
DEBORAH M MACKOWSKI
2300 ENLUND
PALATINE, IL 60074



02-01-101-013-1073
1995 OCT 26 10:30 AM
REC'D
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank (sb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto DAVID E MACKOWSKI AND DEBORAH M MACKOWSKI of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the OCTOBER 26, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95739744 described as follows, to-wit:

UNIT 1803-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN INTEREST IN THE COMMON ELEMENTS IN DEERPATH MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26635420, IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2300 ENLUND PALATINE IL 60074,
PIN #: 02-01-101-013-1073

situated in the city of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this AUGUST 22, 1996.

Household Bank fsb,
A Federal Savings Bank

ATTEST:

Ma Virginia E. Guinto
MA VIRGINIA E GUINTO
Assistant Vice Secretary

Jo Ann Wilcox
JO ANN WILCOX
Assistant Vice President

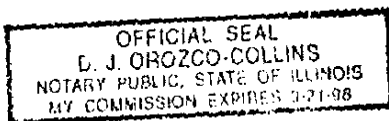
STATE OF ILLINOIS
COUNTY OF DUPAGE

I, D.J. OROZCO-COLLINS, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JO ANN WILCOX personally known to me to be the Assistant Vice President of **Household Bank** fsb, A Federal Savings Bank a corporation, and MA VIRGINIA E GUINTO

personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this AUGUST 22, 1996.

D.J. Orozco-Collins
D.J. OROZCO-COLLINS-Notary Public



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