

# UNOFFICIAL COPY

96685989

NOIS  
COUNTY OF COOK  
03640000755

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated AUGUST 18, 1995, executed by KEO, CHUMNITH, KEO, SOCHENDA to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois. PIU # 14.08.415.004

DEPT-01 RECORDING \$23.50  
126666 TRAN 8538 07/07/96 14:04:00  
98371 2 523 \* -96-685980  
COOK COUNTY RECORDER

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and to said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this the 5th day of DECEMBER, 1995, but to be effective as of the 30th day of NOVEMBER, 1995.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: Mary Bellissimo  
Name: Mary Bellissimo  
Title: Assistant Secretary

By: Lynnetta Antosh  
Name: Lynnetta Antosh  
Title: Vice President

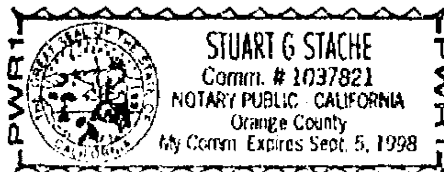
(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Lynnetta Antosh, THREE PARK PLAZA, IRVINE, CA. 92714 a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of DEC 2 6 1995

Stuart G. Stache  
Notary Public,



RETURN DOCUMENT TO:  
TICLEAR  
LAKEWAY II - SUITE 1330  
3850 N. CAUSEWAY BLVD.  
METAIRIE, LA 70002



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\$23.50  
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Property of Cook County Clerk's Office

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THE SOUTH 12 OF LOT 38 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A  
DIVISION IN THE SOUTHEAST FRACTIONAL 14 OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIU # 14.08.415.004

Prop. Address : 4867 N Winthrop  
Chicago, IL 60640

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