

# UNOFFICIAL COPY

PREPARED BY:  
RUTH COFFEY LAWRENCE  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

96685086

and When Recorded Mail To  
COLE TAYLOR BANK  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 5560 09/09/96 12:54:00  
#2754 # SK #-96-685086  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2350

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1996 executed by PHILLIP J. LAPALERMO AND KAREN A. LAPALERMO, HUSBAND AND WIFE

to ILLINOIS MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 908 WAUKEGAN ROAD  
GLENVIEW, ILLINOIS 60025

and recorded in Book/Volume No. \_\_\_\_\_ page(s) **96685085** as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 6540 NORTH OSHKOSH  
CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ILLINOIS MORTGAGE CORPORATION

On AUGUST 26, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
BERYL HARRISON  
known to me to be the PRESIDENT

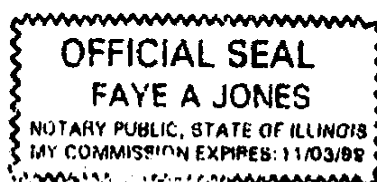
*Beryl Harrison*  
By: BERYL HARRISON  
Its: PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *[Signature]* County,

My Commission Expires \_\_\_\_\_

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96685086

TWOOR TITLE INSURANCE

# UNOFFICIAL COPY

10/10/2018

Property of Cook County Clerk's Office

96685086

10/10/2018

P.I.N. 09-56-382-008

LOT 5 AND THE NORTHEAST 1/4 OF LOT 6 IN BLOCK 32 IN EDISON PARK IN SECTION 36,  
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

10/10/2018