F O R PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96685310

DEPT-01 RECORDING

\$25.50

T#0014 TRAN 8380 09/09/96 11:33:00

685310

ABOVE SPACE FOR DECORDER'S USE ONLY

25.30

KNOW ALL MFIN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebt does secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JENNIFER A. CHRISTIAN, SINGLE NEVER MARRIED, its/his/hors/their, aoii), legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 30, 1994, and recorded on October 6, 1994, in Docket 94863543 in the Recorder's Office of Cook County, on the promises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED PIN# 03043000211031

gether with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 30

OLD OAK, BUFFALO GROVE, IL, 660

itness our hands and seals August 21, 1996.

Chase Mortgage Services, Inc.

f/k/a Chase Manhattan Mortgage Corporation.

f/k/a Chase Home Mortgage Corporation

MARTIN Golub. 9th 23 Prehust

rsood

Stephanie B. Ste

Assistant Vice President

a M. Muller

Alice M. Miller Assistant Secretary

5 MW41960

Cafe & Carolle

Property of Cook County Clerk's Office

Or SSOOK

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 21, 1996.

LIFETIME COMMISSION

Prepared By: Pamela Jones Chase Manhottan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-4025

Or Coot County Clark's Office Loan Number: 0000008816204

Sec. 10

Property of Cook County Clerk's Office

07:33838

PIN 03-04-300-521-11/31

UNIT NUMBER 211, AS DELINEATED ON A SURVEY OF A PART OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINATE OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTET UNDER TRUST NUMBER 38157, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS AS DOCUMENT 23,500,200, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, AND THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

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