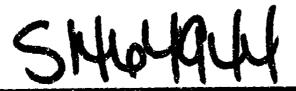
UNOFFICIAL COPY FMG #: 0071708506 NAME: CALVIN L AMSTEIN 96685370 A P/O DATE: 08/02/1996 AFTER RECORDING, FORWARD TO: SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE CO OF IL. 120 WEST MADISON ST. CHICAGO, IL 60602-THIS INSTRUMENT PREPARED BY: \$25.00 DEPT-01 RECORDING BRICKA CAMPBELL T#0014 TRAN 8380 09/09/96 11:42:00 FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. 44827 # JW *-96-685370 P.O. BOX 303 COOK COUNTY RECORDER 53201-0303 MILWAUKEE, WI Tax Parcel #: 31-01-411-030 RELEASE OF MORTGAGE THIS CERTIFIES that a cortain mortgage executed by KAREN L AMSTEIN CALVIN L AMSTEIN IND to GE CAPITAL MORTGAGE SERVICES, INC. 49 93 , and recorded on 06/10/1993 1st ____in Mortgage Record dated June , and or Instrument # 93-439460 ,page records in the office of the Recorder of CCOK County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION ADDRESS: 1038 DOUGLAS AVENUE, FLOSSMOUR. is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of August FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

CORPORATE SE

By PERRY BUCK
Its ASSISTANT SECRETARY

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IL REL3(040) Page 1 of 2

Property or Cook County Clerk's Office

966855.70

FMG #: 0071708506 NAME: CALVIN L AMSTRIN P/O DATE: 08/02/1996 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notery Public in and for said County and State this 22nd day of August 19 96, personally appeared PERRY BUCK and the ASSISTANT SECRETARY and respectively, of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand ar I Notarial Seal LOR COOK COUNTY CLOPK'S OFFICE My commission expires:

Property of Cook County Clerk's Office

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EXHIBIT "A"

SECTION 1, TOWNSHIP 35 NORTHWWARDS 13, BAST OF THE SCUTTERST QUARTER OF BEING THE SOUTH 64.4 ACRES OF LAND LYING WEST OF AND 100 FEET DISTANT FROM AND PARALLEL TO THE CENTER LINE OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF LAND THE LINE OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF LAND THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF LAND THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY, ALSO THE 27 14 NORTH ACRES OF THE ILLINOIS COMPANY. COUNTY, ILLINOIS. to said center line of the illinois central railroad company, in cook THE NORTH HALF OF THE VACATED ALLEY LYING NORTH OF LOTS

QUARTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PARCEL 2: LOT 30, BLOCK S IN SUBDIVISION OF 91.76 ACRES OF THE SUCCESSION Stoppenty Ox Coot County

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