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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- DEPT-01 RECORDING \$23.00
- T99014 TRAN 8380 09/09/96 11:44:00
- 4837 + JW *-96-685379
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only

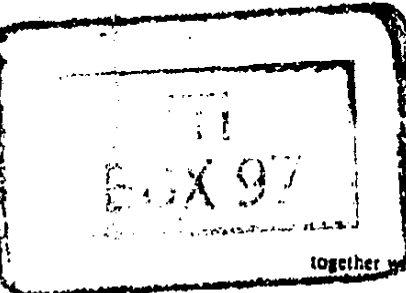
KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HERITAGE PULLMAN BANK AS TRUSTEE, DATED MAY 26, 1992

2300
M

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing date the 4TH day of JUNE, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, a document No. 92402675, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:
LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 12 TO 46 INCLUSIVE, IN BLOCK 4 IN ARBOR HEIGHTS, A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-31-204-019
Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.

Witness _____ hand _____ and seal _____, this 20TH day of JULY, 19 96.

51464856 @

Kevin McVee (SEAL)
KEVIN MCVEE, VICE PRESIDENT
Michael O'Connor (SEAL)
MICHAEL O'CONNOR, ASST. V.P.

This instrument was prepared by AHMAND SMITH 7936 S. COTTAGE GROVE, CHGO., IL 60619
PL# 26-001-43767-4 (NAME AND ADDRESS)

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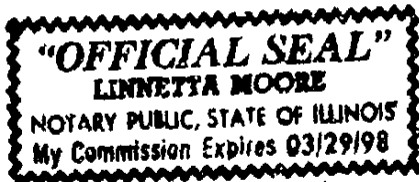
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, LINETTA MOORE, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN MCVEY
personally known to me to be the VICE President of THE SOUTH SHORE BANK OF CHICAGO,
a ILLINOIS corporation, and MICHAEL O'CONNOR, personally
known to me to be the ASST. V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST. V.P. ~~SECRETARY~~ they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 20TH day of JULY 1996.

Linetta Moore
NOTARY PUBLIC



Commission Expires 3-29-98

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