96685379

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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  - COOK COUNTY RECORDER

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the coemics of COOK and State of ELECTIONS for and in consideration of the payment of the indebtedness serviced by the MORTGAGE hereinather mentioned, and the cancellation of all the notes thereby accured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CORPEY, and OUT CLAIM unto HERITAGE PULLMAN BANK AS POWER AND ACCOUNTS.  TRUSTEE. DATED MAY 26, 1992  heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing date the 4TH day of JUNE 19, 92, and recorded in the Recorder Office of COOK COUNT, in the State of Illinois, in book of records, on page a consument No. 92402675 to the prerises therein described as follows, situated in the County of COOK State of Illinois, to wit:  LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 12 TO 46 INCLUSIVE IN State of Illinois, to wit:  LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 12 TO 46 INCLUSIVE IN STATE (1) OF THE NORTHEAST QUARTER (1) OF SECTION 31, TOWNSHEP 38 NORTH; RANGE 14, EAST OP THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS  LEAST OP THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 1914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal this 20th day of JULY 19 96	COOK TILINOIS	
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  REMISE, RELEASE, CONVEY, and OUIT CLAIM unto HERITAGE PULLMAN BANK AS  TRUSTEE. DATED MAY 26, 1992  heirs, legal representatives and assign, All the right, title, interest, claim or demand whatsoever  may have acquired in, through or by certain MORTGAGE bearing date the 4TH day of JUNE, 19.92 and recorded in the Recorder. Office of COOK County, in the State of Illinois, in book of records, on page, a orderment No. 92402675 to the prerises therein discribed as follows, situated in the County of COOK State of Illinois, to wit:  LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 12 TO 46 INCLUSIVE IN )	of the Compact COOK and State of ILLINOIS for and in consideration of the payment of	,
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HERITAGE PULLMAN BANK AS DEAD PROCESS TRUSTEE. DATED MAY 26, 1992  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by remain MORTGAGE bearing date the 4TH day of JUNE 19.92 and recorded in the Records. Office of COOK County, in the State of Illinois, in book of records, on page a observant No. 92402675, to the previses therein described as follows, situated in the County of COOK State of Illinois, to will  LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 12 TO 460 INCLUSTIVE IN PLACE OF THE NORTHEAST QUARTER (1) OF SECTION 31; TOWNSHIP 38 NORTH; RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTS, ILLINOIS  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal this 20TH day of JULY 19.96	the indebtednes, ser and by the <u>HORTGAGE</u> , hereinafter mentioned, and the cancellation of all the notes	
TRUSTEE. DATED MAY 26, 1992  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  may have sequired in, through or by certain MORTGAGE, bearing date the 4TH day of  JUNE 1992, and recorded in the Recorder's Office of COOK County, in the State of  Illinois, in book of records, on page a comment No. 92402675 to the prerises  therein described as follows, situated in the County of COOK State of  Illinois, to wit:  LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 12 TO 46 INCLUSTIVE IN 10 STATE OF THE NORTHEAST QUARTER (1) OF SECTION 31, TOWNSHIP 38 NORTH; RANGE 14,  EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  TOWNSHIP 38 NORTH; RANGE 14,  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal this 20TH day of JULY 19 96	thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby	121
heirs, legal representatives and assets, all the right, title, interest, claim or demand whatsoever may have accident in through or by certain MORTGAGE. bearing date the 4TH day of JUNE. 19.92 and recorded in the Reconstruction of COOK. County, in the State of Illinois, in book. of records, on page. a designent No. 92402675 to the prefuses therein described as follows, situated in the County of COOK. State of Illinois, to wit:  LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 12 The Adv INCLUSIVE IN 1988 BLOCK 4 IN ARBOR HEIGHTS, A SUBDIVISION OF THE EAST HALF (2) OF THE NORTHEAST QUARTER (2) OF SECTION 31, TOWNSHIP 38 NORTH; RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTS ILLINOIS  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal this 20TH day of JULY 19 96.	REMISE, RELEASE, CON'EY, and OUT CLAIM unto HERITAGE PULLMAN BANK AS	1
may have acquired in, through 57 by Seriain MORTGAGE bearing date the 4TH day of JUNE 19.92 and recorded in the Reco. 27. Office of COOK County, in the State of Illinois, in book of records, on page a or expension of 92402675 to the precises therein described as follows, situated in the County of COOK State of Illinois, to wit:  LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 12 Th 46 INCLUSIVE IN SECURITY OF THE BAST HALF: (1) OF THE NORTHEAST QUARTER (1) OF SECTION 31, TOWNSHED 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal this 20TH day of JULY 19.96	TRUSTEE. DATED MAY 26. 1992	ı
may have acquired in, through 57 by Seriain MORTGAGE bearing date the 4TH day of JUNE 19.92 and recorded in the Reco. 27. Office of COOK County, in the State of Illinois, in book of records, on page a or expension of 92402675 to the precises therein described as follows, situated in the County of COOK State of Illinois, to wit:  LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 12 Th 46 INCLUSIVE IN SECURITY OF THE BAST HALF: (1) OF THE NORTHEAST QUARTER (1) OF SECTION 31, TOWNSHED 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal this 20TH day of JULY 19.96	heirs, legal representatives and assets, all the right, title, interest, claim or demand whatsoever	
Illinois, in book of records, on page a or ment No. 92402675 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:  LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 12 TO HO INCLUSIVE IN BLOCK 4 IN ARBOR HEIGHTS, A SUBDIVISION OF THE FAST HALF (1) OF THE NORTHEAST QUARTER (1) OF SECTION 31, TOWN 12 B NORTH; RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT ILLINOIS  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal, this 20TH day of JULY 10 96		
Illinois, in book of records, on page a document No. 92402675 to the prerises therein described as follows, situated in the Country of COOK State of State of		
therein described as follows, situated in the County of	0,	
Illinois, to wit:  LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 12 TO 46 INCLUSIVE IN BLOCK 4 IN ARBOR HEIGHTS, A SUBDIVISION OF THE PAST HALF (1) OF THE NORTHEAST QUARTER (1) OF SECTION 31, TOWN-UP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT; ILLINOIS  LOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seed this 20TH day of JULY 19 96		
LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 12 TO 46 INCLUSIVE IN BLOCK 4 IN ARBOR HEIGHTS, A SUBDIVISION OF THE FAST HALF (1) OF THE NORTHEAST QUARTER (1) OF SECTION 31, TOWNSHIP 38 NORTH; RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT; ILLINOIS  Logether with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal this 20TH day of JULY 19 96	therein described as follows, situated in the County of	
BLOCK 4 IN ARBOR HEIGHTS, A SUBDIVISION OF THE FAST HALF (4) OF THE NORTHEAST QUARTER (1) OF SECTION 31, TOWNS UP 38 NORTH; RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT ILLINOIS  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal this 20TH day of JULY 19 96	Minors, to wit:	<b>~</b>
OF THE NORTHEAST QUARTER (1) OF SECTION 31, TOWNS IP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT', ILLINOIS  together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal this 20TH day of JULY 19 96	LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 12 TO 46 INCLUSIVE IN YOU	3
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal this 20th day of JULY 19 96	BLOCK 4 IN ARBOR HEIGHTS, A SUBDIVISION OF THE FAST HALF (2)	3
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal this 20th day of JULY 19 96	OF THE NORTHEAST QUARTER (1) OF SECTION 31, TOWNSHIP 38 NORTH; RA	ANGE 14,
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal, this 20TH day of JULY 19 96	EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	<b>)</b>
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal, this 20TH day of JULY 19 96		•
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal, this 20TH day of JULY 19 96	-	*
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal, this 20TH day of JULY 19 96		•
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal, this 20TH day of JULY 19 96	i C	
Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal, this 20TH day of JULY 19 96		<b>d</b>
Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal, this 20TH day of JULY 19 96		Ø,
Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal, this 20TH day of JULY 19 96	Complete and all the second se	(D)
Permanent Real Estate Index Number(s): 20-31-204-019  Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal, this 20TH day of JULY 19 96	together with all the appurtenances and privileges thereunto belonging or appertaining.	ěn
Address(es) of premises: 7914 S. HERMITAGE AVE. CHICAGO, IL.  Witness hand and seal, this 201H day of JULY 19 96	Permanent Beat Ferris Lada Number 20-31-204-019	1
Witness hand and seal this 207H day of JULY 19 96	Addressed of the Control of the Cont	u
100	Address(es) of premises: 7714 5. HERMITAGE AVE. CHICAGO, IL.	
100		
1856 P KEVIN MCVES, VICE PRESIDENTI	Witness hand and seel this 20TH day of JULY 19 96	
KEVIN MCVES, VICE PRESIDENT (MEAL)		
KEVIN MCVES, VICE PRESIDENT		
	KEVIN MCVES, VICE PRESIDENT	
	Michael Clary 18EU	

## UNOFFICIAL COPY

STATE OF ILLINOIS	ss.
COUNTY OF COOK	
I. LINNETTA MOORE	a notary public
in and for said County, in the State aforesaid, DO	HEREBY CERTIFY that KEVIN MCVEY
personally known to me to be the VICE	President of THE SOUTH SHORE BANK OF CHICAGO
a <u>ILLINGIS</u> corpora	tion, and MICHAEL O'CONNOR , personally
known to me to be if . ASST. V.P. STATIST	of said corporation, and personally known to me to be the
same persons whose names are subscribed to the	loregoing instrument, appeared before me this day in person
and severally acknowledged time, as such VIC	President and ASST. V.P. SACRES they
signed and delivered the said instrument and cause	ed the corporate seal of suits corporation to be affixed thereto,
pursuant to authority given by the Board of	TORS of said corporation, as their free and soluntary
act, and as the free and voluntary act of said corpor	ation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTORIAL	SCRIPTION OF STATE OF
"OFFICIAL SEAL" LINNETTA MOORE	NOTARY PUBLIC
NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/29/98	Commission Expires 329-98
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