## UNOFFICIAL COPY

PREPARED BY:

GLENDALE FEDERAL BANK LOAN SERVICE CENTER P.O. BOX 85366 SAN DIEGO, CA 92186-5366

96686775



DEPT-01 RECORDING

\$23.00

T90012 TRAN 1948 09/09/96 10:23:00

\$6980 ₱ CG #~96~686725

RELEASE OF MORTGAGE/DEED OF TRUST COOK COUNTY RECORDER

少年也不少多。这个人就是不是我们的人,我们就是这个人,我们就是这个人,我们就是这个人,我们就是这个人,我们就是这个人,我们就是我们就是我们的人,我们们们的人们的人

KNOW ALL MEN BY TIPSE PRESENTS: That the undersigned, a corporation of the state of C in consideration of the payment of indebtedness secured and the encollation of all the notes thereby sum of one dollar, the receipt innercof is hereby acknowledged, does hereby remise, release, satisfy claim unto: PAMELA GENICE JOYES	Constitution of the of the
glain unto: PAMELA GENTCE JOYES	
heirs, legal representatives, successor ander assignous, and assigns all right, title, interest, el	alm, or demand
whatsoever it may have acquired in, through or by a certain Mortgage bearing	g the date of
FEBRUARY 10, 1995 , and filed for record in the COOK COUNTY	
ILLINOIS , as #95109741	·
INTERPRETATIONS STREET FOR ALL ALL OF BUILDING DE CONTRACTOR DAMP	ad these magainst
IN TESTIMONY WHEREOF, the said GLENDALE FIDERAL BANK has cause to be signed by its Vice President, and attested by its Assistant Secretary and its corporate sent to	po putoto agganta
this 25 day of APRIL , 199 6	PA HAIAIC MITTING
- Andrewson and	0/820
WITNESS:	0370
OU 10	
CAROL GILL GARK FSB	Agricopy temptation of semi
BY: WHEN OW	
ANY TYLLY C. GRANDGIRAS TRESTO	ent
ATTEST:	
S. KANE, ASST SECRETARY	
	Sc.
STATE OF CALIFORNIA CD COULT	
STATE OF CALIFORNIA FD 8045	Co
4.07.04	
On 4-25-96 before me, S.MALDONADO	, personally
appeared C GRANDGTRARD & 9 KANR	.personally
known to me to be the persons whose names are subscribed to the within instrument and acknowled they executed the same in their authorized capacities, and that by their signatures on the instrument	nt the nersons or
the aprily upon behalf of which the persons acted executed the instrument.	at the beinging of
the entity upon behalf of which the persons acted, executed the instrument.  LOT 15 IN WALTER S DRAY'S SUBDIVISION OF THE SW 1/4	
OF THE NW 1/4 OF THE NE 1/4 OF THE SE 1/4 OF WITNESS my hand and of SEC. 22, TOWNSHIP 38 NORTH, RANGE 14, EAST	Micial seal.
OF THE 3RD P.M. IN COOK, IL	V V
3 1011 - 13141	7/1/2
PIN: 20-11-40-4-01-1	
6745 S. CHAMPLAIN S.M.	ALDONADO
	IM. #974504 PUBLIC CALIFORNIA

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