## UNOFFICIAL COP

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- 47017 4 C/G #-- P6-- 686762
  - COOK COUNTY RECORDER

BOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE DEED

KNOW ALL MEN BY THESE PRESENTS, that USA FINANCIAL SERVICES, INC., by its attorney-in -fact, for and in sensideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured. and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS To William White, Jr. and Maxine White (his) (hor) (their) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date day of February 1989, and recorded in the the loth Cook County, in the State of Illinois, in book Recorder's Office of of records, on page \_\_\_\_\_\_, as document No. \_\_\_\_69144358 to the premises therein described, situated in the County of \_\_\_\_\_Cooks State of Illinois, as follows, to wit: Lot 22 (Except the North 11 feet thereof) and the North 16 Mer, of 19223

in the resubdivision of Block 27 in South Lynne, a subdivinion of the north 1/2 of section 19, Township 38 North, Range 14 East of the Chird principal meridian in Cook County, Illinois.

20-19.210-037.

together with all the appurtenances and privileges thereunto belonging or appertaining. THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES. (Page 1 of 2)

12-0030 (flav. i-95)

## IN TESTIMONY WHEREOF, THE CALARYE COPRISIONAL

SERVICES, INC. has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed on June 13, 1996.

FIVE AVCO FINANCIAL SERVICES, INC.,
ATTORNEY-10-FACT FOR USA FINANCIAL SERVICES, INC.

By
Stephen D. Brandon, Vice President

Attest

Laila B. Soares, Assistant Secretary

STATE OF CALIFORNIA

SS.

COUNTY OF ORANGE

I, M. D. Keith, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen D. Brandon, personally known to me to be a Vice resident of FIVE AVCO FINANCIAL SERVICES, INC., an Illinois comporation, and Laila B. Soares, personally known to me to be an Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severelly acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of the Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and an the free and voluntary act of said Corporation, for the uses, and purposes therein her forth.

House County of Europe Notary Public Notary Public

MAIL TO:  NOTE AND TIMERCIAL SOLVICES  18405 SO Halbied	POR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE; 6452 S Honore
Gleowood 11 50425  PLACE IN RECORDER'S OFFICE BOX NUMBER: 77	Chicago 11 60636

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.
(Page 2 of 2)

SKBBYRS