RELEASE OF MORTGAGE BY CORPORATION

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96686804

135 South LaSalle
Suite 2511
Chicago, IL 60603

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

, DEPT-01 RECORDING

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 - COOK COUNTY RECORDER

know all men by these presents, that the

-First Bank.

FSB

Illinois

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27/10

RIVER VALLEY SAVINGS BANK, FFLERAL SAVINGS BANK

a Corporation existing under the laws of the State of Honois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby conferred, does hereby Romise, Convey, Release and Quit-Claim unto STEPHEN G. KINN

of the County of Cook	and State of Illinois, all the r	right arie, interest, cialin or de	mand whatsoever it may have
acquired in, through or by a certain r	nortgage deed bearing date the 12th	day at June	1.D., 19 92 , and recorded
in the Recorder's Office of	Cauk		
County, in the State of Illinois, in Bo	ok of Records, on page	Pacument	No. 92449020 , to the
premises therein described, situated	n the County of Cook	Lord State o	of Illinois, as follows, to-wit:

UNIT 19 - "C", AS DELINATED ON SURVEY OF THE FOLLOWING DESCRIBED PAPCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PARCEL 1:

LOT 6 (EXCEPT THE EAST 70 FEET THEREOF TAKEN FOR WIDENING OF RIDGE AVENUE AND EXCEPT THE SOUTH 70 FEET THEREOF MEASURED ON THE WEST LINE) IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT "A" (EXCEPT THE SOUTH 70 FEET THEREOF) IN RIDGE HEIGHTS, A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22814877; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #11-30-307-207-1057 PH 7350 N. RIDGE BLVD, #19C

BOX 333-CTI

UNOFFICIAL COPY

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