

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

96686804

MAIL TO: PETER BOSCHI
135 South LaSalle
Suite 2511
Chicago, IL 60603

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T#0012 TRAN 1949 09/09/96 10154100
\$7059 P CG *-96-686804
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT THE

First Bank, FSB Illinois f/k/a

27.00 MP

RIVER VALLEY SAVINGS BANK, FEDERAL SAVINGS BANK

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEPHEN G. KVAN

of the County of Cook and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of June A.D., 19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page of Document No. 92449020, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

UNIT 19 - "C", AS DELINATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PARCEL 1:

LOT 6 (EXCEPT THE EAST 70 FEET THEREOF TAKEN FOR WIDENING OF RIDGE AVENUE AND EXCEPT THE SOUTH 70 FEET THEREOF MEASURED ON THE WEST LINE) IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT "A" (EXCEPT THE SOUTH 70 FEET THEREOF) IN RIDGE HEIGHTS, A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #22814877, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 11-30-307-207-1057 P/A 7350 N. RIDGE BLVD. #19C

7626290 F20E

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BOX 333-CTI

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Property of

IN TESTIMONY WHEREOF, The said First Bank, FSB Illinois hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 12th day of August A.D. 19 96.

By: Edward J. Kasten First Bank, FSB Illinois Vice President
EDWARD J. KASTEN
Attest: Barbara Crocker Assistant Vice President
BARBARA CROCKER

State of MISSOURI
ST. LOUIS County)
SS

I, the undersigned in and for said County in the State aforesaid, DO HEREBY CERTIFY That Edward J. Kasten personally known to me to be the Vice President of the First Bank, FSB Illinois and Barbara Crocker personally known to me to be the Assistant Vice President of said corporation Whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President, they signed, sealed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12th day of August A.D. 19 96.

LEONE F. OTTINGER, NOTARY PUBLIC
IN AND FOR THE COUNTY OF ST. LOUIS
STATE OF MISSOURI
MY COMMISSION EXPIRES JAN. 4, 2000

Leone F. Ottinger Notary Public
FIRST BANK, 1281 Graham Road, Florissant, MO 63031

Prepared by: