90023646

96378772

96197201

DEPT-01 RECORDING \$23.5 T+0010 TRAN 5832 08/14/96 15:56:00 4119 + CJ *-96-623646

COOK COUNTY RECORDER

#3220 # JW *-96-378772

DEP FORK ARKHATITAE CORDER

T#0011 TRAN 0784 03/14/96 15:20:00

\$4155 \$ RV - *-96-197201

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-Aw ERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers SMARZROTTAR ACREGACE. CORPORALION

all its rights, title and interest in a ce tain mortgage executed by

DAVID HERNANSEZ, SR., MARRIED TO ALNA L

PERMANDEL AND DAVID BURNANDEL, UK., SIMOLE MALE MEYER MARRIED

MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed FEBRUARY 2

MID-AMERICA MORTGAGE CORPORATION

COOK COUNTY RECORDER 60989-#812f ¢ DE TRAN 9118 09/09/96 15:56:00 **\$53*20** DEPT-OF RECORDING

After recording return to:

MID-AMERICA MORTGAGE CORPORATION

😘 I. S. Governors Highway, Suite 366 Matteson, Illinois 60443

THIS BOCUMENT IS BEING RERECOFDED STATE OF ILLINOIS) COUNTY OF COOK) SS

day of FEBRUARY 1996 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and set are on. behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTONOETOCHE CORPORATION. by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

This instrument prepared by: Marie Roche LOT 22 IN F A CUMMINGS AND COMPANY'S BELMONT AVENUE ADDITION, BEING A SUBDI VISION OF THE SOUTH MALE OF THE NEST MALE OF THE EAST HALF OF THE FAST MALE OF THE SCUTH WEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THERE PRINCIPAL MERINIAN IN CORP. COUNTY INTERNOTS

P. J. N. 13 22-322-612

Re-record to correct the chain of title."

Property of Cook County Clark's Office

Geng-gas

96197201

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